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The Assaulters

The 100th surah foreshadows what was to come. *Qur'an 100:1* **"I call to witness the (cavalry steeds), the (snorting courses), that run breathing pantingly (rushing off to battle), striking sparks of fire, scouring to the raid at dawn, raising clouds of dust as they penetrate deep into the midst of a foe en masse."** The most vicious Islamic raids deployed cavalry. As such, the prophet molded his religion to reward those who fought astride horses. The kind of religious fighting hinted at in the 100th surah came to be known as **"Jihad."** The Qur'an would call it "Allah's Cause." But by either definition it became Islam's principle attribute and its most enduring symbol. *Bukhari: V4B52N44* **"A man came to Allah's Apostle and said, 'Instruct me as to such a deed as equals Jihad in reward.' He replied, 'I do not find such a deed.' Then he added, 'Can you, while the Muslim fighter is in the battlefield enter your mosque to perform prayers without ceasing and fast forever.' The man said, 'But who can do that?'"** In other words, eternal fasting and prayer is less "religious" than being a Jihadist.

Cavalry was central to his success, so the religious prophet crafted scripture to reward man and mount. *Bukhari: V4B52N104* **"The Prophet said, 'Good will remain in the foreheads of horses for Jihad for they bring about a reward in Paradise or booty.'" "The best of both worlds" theme was how Muhammad would ultimately sell Islam to his gang of misfits. Bukhari: V4B52N105 "The Prophet said, 'If somebody keeps a horse in Allah's Cause motivated by His promise, then he will be rewarded for what the horse has eaten or drunk and for its dung and urine.'" Bukhari: V4B52N112 "Allah's Apostle said, 'Horses are kept for one of three purposes. For some they are a source of reward, for others a means of shelter, and for some a source of sins. The one for whom they are a source of reward, is he who keeps a horse for Allah's Cause (i.e., Jihad)."** As we move from the delusion of Mecca to the terror of Medina, keep these Hadith in mind. To Muhammad, "Allah's Cause" was synonymous with "Jihad," and both were about fighting.

The Qur'an's seventh century version of Blitzkrieg was followed by: *Qur'an 100:6* **"Lo! man is an ingrate to his Lord. To that fact he bears witness (by his deeds). Violent is he in his love of worldly goods, tenacious in the pursuit."** From the day he arrived in Yathrib, to the day he died, Muhammad's "deeds" were "violent." He led terrorist raids in "tenacious pursuit of worldly goods." Islam's prophet was the most violent and covetous man ever to have spoken on god's behalf. As such, these words bear witness to the fraud he perpetrated and to his hypocrisy.

Qur'an 100:9 **"Does he not know when that which is in the graves is poured forth, and the secrets of men are exposed, their Lord will be aware?"** The secrets buried in the victims' graves cry out: Muhammad must be exposed.