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## 92

# Al-Lail The Night

AA - Ahmed Ali NQ - The Noble Qur'an

PK - Pickthal SH - Shakir YU - Yusuf Ali

1.

- AA In the name of Allah, most benevolent, ever-merciful. I CALL THE night to witness when it covers over,
- No By the night as it envelops;
- PK By the night enshrouding
- SH I swear by the night when it draws a veil,
- Yu By the Night as it conceals (the light);

2.

- AA And the day when it shines in all its glory,
- No And by the day as it appears in brightness;
- PK And the day resplendent
- sH And the day when it shines in brightness,
- Yu By the Day as it appears in glory;

3.

- AA And Him who created the male and female,
- No And by Him Who created male and female;
- PK And Him Who hath created male and female,
- SH And the creating of the male and the female,
- YU By (the mystery of) the creation of male and female; -

4.

- AA That your endeavour is for different ends.
- No Certainly, your efforts and deeds are diverse (different in aims and purposes);
- PK Lo! your effort is dispersed (toward divers ends).
- SH Your striving is most surely (directed to) various (ends).
- YU Verily, (the ends) ye strive for are diverse.

5.

- AA Yet he who gives to others and has fear,
- No As for him who gives (in charity) and keeps his duty to Allâh and fears Him,
- PK As for him who giveth and is dutiful (toward Allah)
- SH Then as for him who gives away and guards (against evil),
- Yu So he who gives (in charity) and fears (Allah),

6.

AA And affirms goodness,

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- No And believes in Al-Husna.[]
- PK And believeth in goodness;
- sн And accepts the best,
- YU And (in all sincerity) testifies to the best,-

#### 7.

- We shall ease the way of fortune for him.
- No We will make smooth for him the path of ease (goodness).
- PK Surely We will ease his way unto the state of ease.
- SH We will facilitate for him the easy end.
- YU We will indeed make smooth for him the path to Bliss.

#### 8.

- AA But he who does not give and is unconcerned,
- No But he who is greedy miser and thinks himself self-sufficient[].
- PK But as for him who hoardeth and deemeth himself independent,
- And as for him who is niggardly and considers himself free from need (of Allah),
- But he who is a greedy miser and thinks himself self-sufficient,

## 9.

- AA And rejects goodness,
- No And gives the lie to Al-Husna (see Verse No: 6 footnote);
- PK And disbelieveth in goodness;
- sн And rejects the best,
- Yu And gives the lie to the best,-

#### 10.

- AA For him We shall ease the way of adversity,
- No We will make smooth for him the path for evil;
- PK Surely We will ease his way unto adversity.
- sн We will facilitate for him the difficult end.
- YU We will indeed make smooth for him the path to Misery;

#### 11.

- AA And his riches will not avail him when he falls headlong (into the Abyss).
- No And what will his wealth benefit him when he goes down (in destruction).
- PK His riches will not save him when he perisheth.
- SH And his wealth will not avail him when he perishes.
- Yu Nor will his wealth profit him when he falls headlong (into the Pit).

## 12.

- AA It is indeed for Us to show the way,
- No Truly! Ours it is (to give) guidance,
- PK Lo! Ours it is (to give) the guidance
- sн Surely Ours is it to show the way,
- YU Verily We take upon Ourselves to guide,

#### 13.

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- AA And to Us belong the End and the Beginning.
- No And truly, unto Us (belong) the last (Hereafter) and the first (this world).
- And lo! unto Us belong the latter portion and the former.
- SH And most surely Ours is the hereafter and the former.
- YU And verily unto Us (belong) the End and the Beginning.

#### 14.

- AA So, I warn you of the blazing Fire.
- No Therefore I have warned you of a Fire blazing fiercely (Hell);
- PK Therefor have I warned you of the flaming Fire
- Therefore I warn you of the fire that flames:
- YU Therefore do I warn you of a Fire blazing fiercely;

#### 15.

- AA No one will burn in it but the most wretched,
- None shall enter it save the most wretched,
- PK Which only the most wretched must endure,
- sн None shall enter it but the most unhappy,
- YU None shall reach it but those most unfortunate ones

#### 16.

- AA Who denied (the truth) and turned away.
- No Who denies and turns away.
- PK He who denieth and turneth away.
- SH Who gives the lie (to the truth) and turns (his) back.
- YU Who give the lie to Truth and turn their backs.

#### **17**.

- AA But save him who fears
- And Al-Muttaqûn (the pious and righteous see V.2:2) will be far removed from it (Hell).
- PK Far removed from it will be the righteous
- SH And away from it shall be kept the one who guards most (against evil),
- But those most devoted to Allah shall be removed far from it,-

## 18.

- AA And gives of his wealth that he may grow in virtue,
- No He who spends his wealth for increase in self-purification,
- PK Who giveth his wealth that he may grow (in goodness).
- sh Who gives away his wealth, purifying himself
- YU Those who spend their wealth for increase in self-purification,

#### 19.

- AA And is under no one's obligation to return his favour,
- No And have in his mind no favour from anyone for which a reward is expected in return,
- PK And none hath with him any favour for reward,
- sh And no one has with him any boon for which he should be rewarded,
- YU And have in their minds no favour from anyone for which a reward is expected

in return,

### 20.

- AA Other than seeking the glory of his Lord, most high,
- No Except only the desire to seek the Countenance of his Lord, the Most High;
- PK Except as seeking (to fulfil) the purpose of his Lord Most High.
- SH Except the seeking of the pleasure of his Lord, the Most High.
- YU But only the desire to seek for the Countenance of their Lord Most High;

## 21.

- AA Will surely be gratified.
- No He surely will be pleased (when he will enter Paradise).
- PK He verily will be content.
- sh And he shall soon be well-pleased.
- Yu And soon will they attain (complete) satisfaction.