BLOOD & BOOTY

"We ask Thee for the booty of this town and its people."

Lear seven of the Islamic Era got off to a horrendous start. The prophet, without provocation, led a terrorist raid to torment another Jewish community. Tabari VIII:116/Ishaq:510 "After his return from Hudaybiyah, Allah's Messenger marched against Khaybar. He halted with his army in a valley between the people of Khaybar and the Ghatafan tribe to prevent the latter from assisting the Jews." The motivation for the attack was obvious. Muhammad's militant and mercenary horde was up in arms over his capitulation at Hudaybiyah. Out of control, they would have turned against their warlord if he hadn't found a way to satiate their growing lust for blood, babes, and booty.

For those who think this conclusion is unfair and overly cynical, consider the facts. When the Muslims failed to capture the Meccan caravan at Badr, the prophet stole property and possessions of the Qaynuqa Jews. Following the Uhud defeat, he immediately plundered the Nadir Jews. The siege of the Trench was not only the third in a series of four battles without booty; it was also bloodless. So Islam's demented dictator provided slaughter, sex, and spoil by murdering, enslaving, and robbing the Qurayza. The Jews had become easy prey. So following the bootyless and bloodless "peace" of Hudaybiyah, Muhammad set out to terrorize the only Jewish community within reach that he hadn't previously sacked and plundered—Khaybar. It was their turn to feel the wrath of Islam.

Incidentally, neither Allah, Muhammad, Ishaq, Tabari, Bukhari, nor Muslim made an attempt to justify Islam's ruthless assault on the Khaybar Jews. They knew the truth and didn't try to disguise it. Islam was no longer a religion; it was a terrorist dogma. The first Muslims weren't disciples; they were mercenaries. Muhammad wasn't a prophet; he was a pirate. Allah wasn't a god; he was the Devil incarnate. And together, they were about to prove that they were a blight on humankind.

As transparent as ever, these words, directly from Muhammad's lips, demonstrate that he was working for the Prince and the Power of the Air, the

Lord of Devils, the Prince of Darkness, the Great Deceiver, the Adversary—Satan. *Ishaq:510* "When the Apostle looked down on Khaybar he told his Companions, 'O Allah, Lord of the heavens and what they overshadow, and Lord of the Devils and what into error they throw, and Lord of the winds and what they winnow, we ask Thee for the booty of this town and its people. We take refuge in Thee from its evil and the evil of its people. Forward in the name of Allah.' He used to say this of every town he raided."

Serving Lucifer was no easy task. Good and evil had to be redefined so that the good people of Khaybar, who were just going about their lives trying to make an honest living, had to be called "evil." And the bad terrorist thugs lurking in the hills above them, armed to the teeth and ready to pounce on the on the unsuspecting village, murdering, enslaving, robbing, and raping, had to be called "good."

Ishaq:511 "When the Apostle raided a people he waited until morning, and then he attacked. We came to Khaybar by night. When morning came and he did not hear the call to prayer, he rode and we rode with him. We met the workers of Khaybar coming out in the morning with their spades and baskets. When they saw the Prophet and our army they cried, 'Muhammad with his force.' They turned tail and fled. The Apostle yelled, 'Allahu Akbar! Khaybar is destroyed.' When we arrive at a people's square, it is a bad morning for them."

All of the deceptions, justifications, and apologies ever spoken would be insufficient to make this horrible day appear religious. And it does not stand alone. Khaybar was but one of seventy-five merciless raids instigated by the first Muslims. Armed raiders attacked civilians for no other reason than to seize their possessions. "Allahu Akbar!" was the terrorists' "Prayer of Fear."

Ibn Ishaq's compilation of Islamic scripture—the inspired Sira, or biography of the prophet—is the earliest and most accurate accounting of Muhammad's life and of the formation of Islam. It was compiled a century before Tabari, Muslim, and Bukhari. But for those who might want to dismiss the Hadith report on the basis that it sounds too condemning of the prophet, consider these confirming words from imam Bukhari. Of his collection, Islamic sages wrote: "Second only to the Qur'an, Bukhari's Hadith is the most important book in Islam." He claims: Bukhari: V5B59N510 "Allah's Apostle reached Khaybar at night. It was his habit that, whenever he reached an enemy at night, he would not attack them till it was morning. When morning came, the Jews came out with their spades and baskets. When they saw the Prophet, they said, 'Muhammad! O dear God! It's Muhammad and his army!' The Prophet shouted, 'Allahu-Akbar! Khaybar is destroyed, for whenever we approach a nation, evil will be the morning for those who have been warned."

The more you know, the worse it gets. This is why Islamic leaders must keep good people from reading these words. It is why they lie to themselves, to our citizens, the media, and politicians alike. Islam is self destructive, mutilating its own credibility.

The Hadith said Muhammad made a "habit" of this perverse behavior. The Jews were his enemy, although none had lifted a finger in violence towards

him. The Jews were farmers, going to work with gardening tools, and yet Muhammad led a surprise "attack" against them with his "army." He professed "destruction," not salvation. But it's his last line that's especially haunting. With Islam, the nations of the world are approached by "evil."

Muhammad's ruthless terror campaign against the townships of Qurayza and Khaybar was worse than Osama bin Laden's assault on New York and Washington. The first Islamic terrorist was more destructive, savage, and sadistic than his later-day incarnations in the Taliban, Hezbollah, Hamas, the Muslim Brotherhood, Black September, Jemaah Islamiyah, al-Aqsa Martyrs' Brigade, al-Qaeda, and Islamic Jihad. And Muslims know it. In their media, in their mosques, and in their madrassa, they compel young boys and girls to follow Muhammad's example. When they bomb our buildings, blow holes in our ships, hijack or planes, and kidnap our people, they doing what their prophet did. Islam cannot be fixed; it cannot be reformed. Islam cannot coexist with civilized people. It is a terrible disease. Through indoctrination Islam destroys Muslim minds, corroding them. By way of its grotesque immorality and criminal nature it attacks Muslim hearts, corrupting them. Worst of all, by way of deceit and deception Islam beguiles Muslim souls, damning them.

To add insult to injury, Bukhari noted: Bukhari: V5B59N512 "The Prophet offered the Fajr Prayer [the Prayer of Fear] near Khaybar when it was still dark. He said, 'Allahu-Akbar!' [Allah is Greatest] Khaybar is destroyed, for whenever we approach a hostile nation to fight, then evil will be the morning for those who have been warned.' Then the inhabitants of Khaybar came out running on their roads. The Prophet had their men killed; their children and woman were taken as captives." Calling the Jews a hostile nation is a farce. Muhammad and his Muslim militants, according to their own accounting, had either murdered, terrorized, enslaved, or raped tens-of-thousands of Jews yet the Jews had killed but one Muslim. Even that was self defense, allegedly occurring during the Islamic siege of the Qurayza.

The warning these Jews were given before evil befell them was no different than Muslims provide today. The 9/11 terrorists shouted "Allahu Akbar" before they slaughtered thousands. By proclaiming the Prayer of Fear, Islamic terrorists tell us who they are, what they believe, who they serve, and why they kill.

There is nothing Islam could do to make their terrorist nature more obvious. *Bukhari: V5B59N516* "When Allah's Apostle fought the battle of Khaybar, or when he raided any other people, we raised their voices crying, 'Allahu-Akbar! Allahu-Akbar! None has the right to be worshipped except Allah.' [Muslims will continue to terrorize until every soul submits to Islam.] On that Allah's Apostle said, 'Lower your voices, for you are not calling a deaf or an absent one, but a Hearer Who is with you.' On that he said to me, 'O Abdallah, shall I tell you a sentence which is one of the treasures of Paradise?' I said, 'Yes, O Allah's Apostle! Let my father and mother be sacrificed for your sake. [What an utterly perverse and odd thing to say.]' He said, 'It is: There is neither might nor power but with Allah.'"

Then why, pray tell, did he require militants to kill and pillage for him?

Tabari VIII:116/Ishaq:511 "So Muhammad began seizing their herds and their property bit by bit. He conquered Khaybar home by home. The first stronghold defeated was Naim. Next was Qamus, the community of Abi Huqayq. The Messenger took some of its people captive, including Safiyah bt. Huyayy, the wife of Kinanah and her two cousins. The Prophet chose Safiyah for himself." Perverted is too kind a word for this man. He became the first serial rapist to call himself a prophet. And make no mistake; having sex with a captive is rape.

Tabari VIII:117 "Dihyah had asked the Messenger for Safiyah when the Prophet chose her for himself. Muhammad gave Dihyah her two cousins instead." It was a two for one deal. The prophet could be so considerate. Ishaq:511 "When Dihyah protested, wanting to keep Safiyah for himself, the Apostle traded for Safiyah by giving Dihyah her two cousins. The women of Khaybar were distributed among the Muslims." Muhammad had men killed so that he could have sex with their wives and daughters. He traded human beings. And the "prophet" rewarded his Muslim militants by distributing the remaining women among them. Good Grief!

Faced with a problem, Muhammad used some magic to turn rape into an approved Islamic act. The slight of hand was called "the Mut'a." It was a three-day "marriage" giving he and his militants a license to do with their prisoners whatever they pleased. But on this day, only the prophet's indiscretion was "approved." *Bukhari:V5B59N527* "On the day of Khaybar, Allah's Apostle forbade the Mut'a or temporary marriage."

Bukhari: V5B59N512 "The Prophet had their men killed, their children and woman taken as captives. Safiyah was amongst the captives, She first came in the share of Dihyah but later on she came to belong to the Prophet. Muhammad made her manumission [Webster: "a Medieval word signifying the authority of a master to release one from slavery"] as her 'Mahr [wedding gift].'" Translated into common English, Muhammad performed some Islamic hocus pocus to make nonconsensual sex seem moral. And that's all Islam was really. It was just an act—an Oscar winning performance by one of the great con artists of all time. The Bukhari Tradition winds down with these words: "The captives of Khaybar were divided among the Muslims. Then the Messenger began taking the homes and property that were closest to him."

The prophet was busy establishing Islamic Sunnah, or custom, on this day. *Ishaq:512* "The Apostle prohibited four things the morning of the Khaybar raid: carnal intercourse with pregnant women who were captured, mingling his seed with another man's [which means the Muslims were free to rape those who weren't pregnant]; nor it is lawful for him to take [rape] her until she is in a state of cleanness [not menstruating]; nor can a Muslim eat the flesh of donkeys; nor eat any carnivorous animal; nor sell any booty before it has been duly allotted." That's because the prophet took his cut off the top and didn't want it diminished. The Tradition continues to lay down the law: "Nor is it lawful for a Muslim to ride an animal belonging to the booty with the intention of returning it to the pool when he has worn it out; nor is it lawful for him to wear a garment

belonging to the booty of the Muslims with the intention of returning it to the pool [of stolen goods] when he has reduced it to rags." If you desire to be a pirate, I suppose that these might be words to live by.

Ishaq:512 "On the day of Khaybar, the Apostle forbade us to buy or sell gold ore for gold coin or silver ore for silver coin." He who controls the bank, the means of commerce and trade, controls men by way of their wallets.

Before we leave this rather dismal attempt to establish Islamic law, I want to solve the perplexing donkey conundrum. It's no small matter to Muslims. There are no fewer than a dozen Bukhari Hadith from this day alone focused on the lowly ass. Let's see if we can figure out why.

Bukhari: V7B71N673 "Allah's Apostle said, 'If a fly falls in your drink, dip all of it into the cup and then throw it away, for in one of its wings there is a disease and in the other there is healing, an antidote or treatment for that disease."

But foolish did not make him frivolous. The next Tradition provides a clue as to why he was upset. *Bukhari:V5B59N511* "Someone came to Allah's Apostle and said, 'Donkeys have been eaten by Muslims.' The Prophet kept quiet. The man again and said, 'Their donkeys have been eaten.' The Prophet kept quiet. After the third time the Prophet ordered his caller to announce, 'Allah and His Apostle forbid you to eat the meat of donkeys.' Then the cooking pots were overturned while the meat was still boiling in them."

I discovered the clue when I read this: <code>Bukhari:V5B59N531</code> "We were afflicted with severe hunger the day we raided Khaybar. While the cooking pots were boiling and the food was ready to eat, the announcer of the Prophet said, 'Do not eat anything, especially the donkey-meat. Turn your cooking pots upside down and throw it away.' We realized that the Prophet had prohibited such food because the Khumus had not been taken out of it." The "Khumus" or "Kumis" is the prophet's share of all booty seized by Muslim militants. The donkeys belonged to the Jews. They were beasts of burden used to till fields and carry crops to market. Thus they were a spoil to be divided, with Muhammad getting the largest share. And he would rather see his people starve than renounce his claim to stolen property.

The first Islamic historian and biographer each report a Hadith along the same lines: Tabari VIII:117/Ishaq:512 "The Banu Sahm of Aslam [newly recruited Muslim militants] came to the Messenger and complained, 'Muhammad, we have been hurt by drought and possess nothing.' Although they had fought for the Prophet they found he had nothing [he was willing] to give them. The Apostle said, 'O Allah, You know their condition—

I have no strength and nothing [I want] to give them [from the booty I have stolen]. So conquer for them the wealthiest of the Khaybar homes, the ones with the most food and fat meat." In other words, "Steal your own booty. You'll starve before I share any of my confiscated wealth with you."

Then, proving that Allah was a wannabe terrorist too: Tabari VIII:117 "The next morning Allah opened the township of Sa'b bin Mu'adh for them to conquer. There was no stronghold in Khaybar more abounding in food. After the Prophet had defeated some of their settlements and taken their property, they reached the communities of Watib and Sulalim, which were the last of the Khaybar neighborhoods to be conquered. Muhammad besieged the inhabitants between thirteen and nineteen nights." Calling Islam "peaceful" ranks as one of the most egregious lies of all time. This wasn't even war. The Muslims weren't out defending themselves or their religion. This was a terrorist raid with a racist bent.

While Islam has always been violent, Muslims have seldom been good at it. Ishaq:514/Tabari VIII:119 "Encamped at their fortress, Muhammad presented his war banner to Abu Bakr and sent him against the Jews. He fought but he retreated, suffering losses. The following morning the same thing happened to Umar. When they returned to Muhammad, Umar's companions accused him of cowardice, and he accused them of the same. The Messenger said, 'Tomorrow I shall give the banner to a man who loves Allah and His Messenger. Allah will conquer it by his means.' The next day Bakr and Umar vied for the war banner, but the Prophet called Ali, who was suffering from inflamed eyes, and, having spat on his eyes, gave him the banner. Ali advanced upon the people of Khaybar. In the fight he lost his shield so he laid hold of the fort door and used it as a shield. He kept it in his hand as he fought until Allah gave Muslims the victory. When the siege was over eight of us tried to lift he door but we couldn't even turn it over." Either the skinny-legged fat boy of Mecca got a personal trainer or he found a hell of a propagandist.

A Bukhari Hadith starts off the same way but ends oddly. *Bukhari:V5B59N521* "On the day of Khaybar, Allah's Apostle said, 'Tomorrow I will give this flag to a man through whose hands Allah will give us victory.... Ali said, 'O Allah's Apostle! I will fight them till they become like us.' [Cruel? Demonic? Mercenaries? Terrorists?] Allah's Apostle said, 'Proceed, and when you enter their town, call them to embrace Islam and inform them of Allah's Rights which they should observe, for if a single man is led on the right path (of Islam) by Allah through you, then that will be better for you than nice red camels.'" I don't know what is more perverse: suggesting that the victims of a terrorist raid should be called to Islam before they are slaughtered, robbed, enslaved, and raped, or suggesting that a man's soul is better than "nice red camels?"

Moving on, the Sunnis wanted us to know that Abu Bakr and Umar were no less brutal. *Tabari VIII:119* "The Messenger often had migraines and would remain a day or two without coming out. When Muhammad encamped at Khaybar, he came down with a migraine and did not come out. Bakr took the Prophet's war banner and fought vigorously. Next Umar took it, fought with even more ferocity than the first fighting."

Then, in some of the most despicable words ever scribed in the name of

religion: Tabari VIII:121/Ishaq:515 "Ali struck the Jew with a swift blow that split his helmet, neck protector, and head, landing in his rear teeth. And the Muslims entered the city. Muhammad conquered Qamus, the [Jewish] neighborhood of Abi Huqayq. Safiyah bt. Huyayy was brought to him, and another woman with her. Bilal led them past some of the Jews we had slain including the woman's dead husband. When she saw them, the woman with Safiyah cried out, slapped her face, and poured dust on her head. When Allah's Prophet saw her, he said, 'Take this she-devil away from me!'" Grieving for those who had been butchered as a result of Islam was beyond Muhammad. This woman cried as she was dragged past the mutilated corpses of her family and friends. Yet the man who had led the terrorist raid so that he could steal their possessions called the victim a "devil."

I dare say that when you began this journey you did not expect Islam to be this bad. This is a special kind of evil. Muhammad terrorized, plundered, and murdered while professing to be God's Messenger. That, in my opinion, made him the most wretched man to have ever lived.

Yes, I know that the Crusades and Inquisition were brutal, and that Protestantism was born out of a lust for power, sex, and money, but it's not the same—not even remotely. The clerics and kings that conspired together to control their subjects, hid the Bible and perverted its message. They were misguided hypocrites who used religion to satiate their own cravings. Muhammad, by contrast, claimed to speak for God. He didn't corrupt Islam—he made Islam as perverted as the spirit that possessed him.

Therefore, Muhammad's legacy haunts us today. It pains me beyond words to look into the eyes of a Muslim woman or child trapped in Islam. There is almost no way to reach them. And if this tortures my soul, what must it do to our Creator? Islam, the curse of Muhammad, has damned over two billion men and women. It has left nothing but death and destruction, poverty and despair, persecution and indoctrination, terror and deceit in its wake. Muhammad was the Prophet of Doom.

This beast of a man was now totally out of control. *Tabari VIII:122/Ishaq:515* "Muhammad commanded that Safiyah should be kept behind him and he threw his cloak over her. Thus the Muslims knew that he had chosen her for himself."

Moving on with the saga of the only "religion" to be born in a milieu of grotesque immorality, piracy, and terror we are about to add torture to its list of hate crimes. Tabari VIII:122/Ishaq:515 "Abi Huqayq [Safiyah's father] held the treasure of the Nadir [the second Jewish tribe Muhammad exiled from Yathrib]. He was brought to Allah's Messenger, and he questioned him. But Huqayq denied knowing where it was. So the Prophet questioned other Jews. One said, 'I have seen Kinanah [Safiyah's husband] walk around a ruin.' Muhammad had Kinanah brought to him and said, 'Do you know that if we find it, I shall kill you.' 'Yes,' Kinanah answered." This was Muhammad's second assault on the Nadir. He had stolen their homes, businesses, and land the year after he banished the Qaynuqa, a year before he slaughtered the Qurayza. All

the Nadir had left was what they had been able to carry on their backs.

And remember, this accounting of events is from the Islamic Hadith. There is no other source of information from which a different impression may be drawn. Not a word concerning this man's life or deeds was chronicled within 250 years of his death apart from these books. Therefore, the Muhammad of Islam, the first Muslims, and the formation of the religion are just as you are seeing them here. Alternate theories have nothing to stand on.

With each act of violence, Islam's lone prophet became more gluttonous, callous, heinous, and ultimately, insane. Tabari VIII:122/Ishaq:515 "The Prophet commanded that the ruin should be dug up. Some treasure was extracted from it. Then Muhammad asked Kinanah for the rest. He refused to surrender it; so Allah's Messenger gave orders concerning him to Zubayr, saying, 'Torture him until you root out and extract what he has. So Zubayr kindled a fire on Kinanah's chest, twirling it with his firestick until Kinanah was near death. Then the Messenger gave him to Maslamah, who beheaded him."

Torturing a man whose home and property he had stolen twice, and whose wife he was about to rape, demoted Muhammad from a bloodthirsty terrorist and pirate to a demonic sadist. Anyone who promotes Muhammad's verbal diarrhea as scripture, Muhammad's life as exemplary, or Muhammad's war manifesto as a peaceful religion, is no better than the degenerate who began it all simply to satiate his cravings.

It's time we shed our ignorance, and admit the truth about Islam. Three score and three years ago, Pearl Harbor was a wakeup call. America correctly identified the enemy and declared war on Imperial Japan and Nazi Germany. Had the nation, in the aftermath of the September 11th bombings of New York and Washington, protected its citizens by declaring war on fundamental Islam for having perpetrated that attack, the world would have been safer today. By defending ourselves intelligently against those who attacked us, the legal context for rebuking the hateful and violent religotic of Islam would have been established, as well as the ability to legally silence the deadly doctrine's most vocal advocates.

Under those circumstances, anyone guilty of seducing lost souls, be it in the media, madras or mosque, into the clutches of this poligious dogma could have been identified and punished. Ignoring Islam and going after al-Qaeda is akin to targeting Hitler's S.S. instead of Nazism, or targeting Kamikazes instead of the belief system that turned them into suicidal killing machines. If we continue to fight the symptoms of this disease, like the fascist Baath party in Iraq and organizations like al-Qaeda, the real villain—Islam—will manufacture more terrorists than the world can endure. And while I do not advocate murder, the most compassionate thing we could do is to silence, sideline, and defang Islamic clerics and warlords in the context of a justifiable defensive campaign to prevent them from sending thousands, if not millions, to their doom.

Tabari VIII:123/Ishaq:515 "Allah's Apostle besieged the final [Jewish] community of Khaybar until they could hold out no longer. Finally, when they were certain that they would perish, they asked Muhammad to banish them and spare their lives, which he did. The Prophet took possession of all their property." Before you look at this as an act of mercy, allowing people to live that he had nearly starved to death, you should know it was really economics. By getting the Jews to surrender, Muhammad claimed the entire spoil for himself.

Ishaq:515 "When the people of Fadak heard of what had happened, they sent word to the Messenger, asking him to banish them and spare their lives, saying they too would leave him their property. When the people of Khaybar surrendered on these conditions, the survivors asked Muhammad to employ them on their farms for a half share of whatever they produced. They said, 'We know more about farming [seeing that you are terrorists and all].' So Muhammad made peace with them for a half share, provided that: 'If we want to expel you, we may.' He made a similar arrangement with Fadak. So Khaybar became the prey of the Muslims, while Fadak belonged exclusively to the Messenger of Allah, becoming his personal property, because the Muslims had not attacked its people with cavalry." "Prey" is an apt description of what the Jews were to the first Muslims.

And it was to be a never-ending assault. *Bukhari:V4B53N380* "Umar expelled all the Jews and Christians from Arabia. Allah's Apostle after conquering Khaybar thought of expelling the Jews from the land which, after he conquered it, belonged to Allah, Allah's Apostle and the Muslims. But the Jews requested Allah's Apostle to leave them there on the condition that they would do the labor and get half of the fruits (the land would yield). Allah's Apostle said, 'We shall keep you on these terms as long as we wish.' Thus they stayed till the time of Umar's Caliphate when he expelled them."

I recognize that this is hard to believe. It's so inconsistent with our popular view of prophets and religions. Yet the bloodied and broken bodies of the Khaybar Jews, like the Qurayza before them, reveal what Islam does to men. Pure, fundamental, original, and uncorrupted Islam turned men into terrorists. They became as immoral as the beast who seduced them.

As additional proof, I offer one of the most startling Hadith in Islam: Bukhari: V4B52N143 "The Prophet told an Ansar, 'Choose one of your slave boys to serve me in my expedition to Khaybar.' So, he chose me, even though I was just nearing puberty. I served Muhammad when he stopped to rest. I heard him saying repeatedly, 'Allah! I seek refuge with you from distress and sorrow, from helplessness and laziness, from miserliness and cowardice, from being heavily in debt and from being overcome by men." This was how Muhammad saw himself, and in fact, it was what he had become.

Muhammad was stressed, helpless, and lazy. He was a miser. Never having actually earned a dime in his life, Muhammad had no way to value capital or labor. He was always in debt, no matter how much he stole. The economic plight of the Islamic world is a direct result of Muhammad's unwillingness to engage in honest work. It is why the Islamic nations remain the world's least productive. In fact, Muslims as a whole are destructive economically, stifling

far more commerce than they inspire.

And that's because their leader was a pirate. Islam was financed by stolen booty and the slave trade. As parasites, they survived by sucking every productive host within a camel's ride dry. The Bedouins of Arabia were poor, and while the Jews were a tasty treat, Islam would soon sink its fangs into a more plentiful prey. Within a year, Muhammad would attack the Byzantines. Within three, his Companions would subdue Arabia in the War of Compulsion, taxing everyone. Within a decade the first Muslims would conquer Yemen, Persia, Egypt, Syria, and Judea. Within a century, the sword of Islam would be wielded above the necks of millions. And it was all for money. They plundered and raped to be sure, but their principle tools were the zakat and jizyah taxes, which they imposed on all people rich and poor.

But most of all, Muhammad was coward, as are all Islamic imams today. They are ever ready to send others to their death, but never willing to fight themselves. They corrupt boys with promises of virginal rewards while they remain in the comfort and safety of mosque and madrasa. Like most loud-mouthed bullies, Muhammad, and those who followed him, found pleasure in tormenting the defenseless.

And with each passing day it became evident that Muhammad had lost control of himself, and that he was "overcome by men." The Medina surahs have been fixated on attacking deserters. Orders to submit and obey dominate his final revelations. As men sought freedom and peace, Muhammad reacted by becoming more dictatorial and warlike. As a result, Islamic nations are the least-free places on earth. In the land of submission there are no true democracies, no freedom of religion, of the press, of speech, or travel. One billion Muslims struggle to survive in countries brutalized by tyrants and dictators. And it's not hard to see why. The first Muslims emulated their warlord, becoming increasingly belligerent, callous, and brutal.

So, that leads us to a very unattractive place. As a direct result of Muhammad's personal failings the Islamic world is devoid of everything civilized people hold dear. Muslims wallow in poverty. Life isn't worth living. They have no freedom of speech or religion. With the educational process focused on Qur'anic studies, Muslims are among the most poorly educated and most indoctrinated people on earth. Following the example of a perverted sexist, Muslim men abuse women. And they are violent. Twenty percent of the world's population is responsible for ninety percent of the planet's upheaval—terror and war. If only twenty percent of Muslims are "good" ones, then Islam makes them 2000% more violent than the rest of us. Frankly, I don't see any benefit to any of this. Islam is a liability the world could easily do without.

In the "Prologue" I shared a pair of quotes from Islamic scholars. This might be a good time to review them in context of what we have learned. What may have once seemed extreme will now appear understated. Here is

what Dr. D.S. Margoliouth had to say: "The character attributed to Muhammad in the biography of Ibn Ishaq is exceedingly unfavorable. In order to gain his ends Muhammad recoils from no expedient, and he approves of similar unscrupulousness on the part of his adherents, when exercised in his interest... He organizes assassinations and wholesale massacres. His career as the tyrant of Medina is that of a robber chief whose political economy consists of securing and dividing plunder.... He is himself an unbridled libertine [morally and sexually unrestrained] and encourages the same passion in his followers. For whatever he does he is prepared to plead the express authorization of his deity. It is, however, impossible to find any Islamic religious doctrine which he is not prepared to abandon in order to secure a political end. At different points in his career he abandons the unity of God and his claim to the title of Prophet. This is a disagreeable picture for the founder of a religion, and it cannot be pleaded that it is a picture drawn by an enemy."

Renan wrote: "Muslims were the first victims of Islam. Many times I have observed that fanaticism comes from a small number of dangerous men who maintain others in the practice of this religion by terror. To liberate the Muslim from his religion is the best service that one can render him."



Considering the nature of their prophet, it should be no surprise that the Islamic world is such a mess. *Bukhari:V4B52N143 /V5B59N523* "When we reached Khaybar, Muhammad said that Allah had enabled him to conquer them. It was then that the beauty of Safiyah was described to him. Her husband had been killed [actually brutalized], so Allah's Apostle selected her for himself. He took her along with him till we reached a place called Sad where her menses were over and he took her for his wife, consummating his marriage to her, and forcing her to wear the veil."

Bukhari: V5B59N524 "The Muslims said among themselves, 'Will Safiyah be one of the Prophet's wives or just a lady captive and one of his possessions?'" Muhammad was guilty of every sex crime known to man: pedophilia, incest, rape, polygamy, adultery, womanizing, fornication, sexism, and abetting prostitution. Worst of all, he rewarded his mercenaries by dividing captured young girls among them. It's little wonder his Qur'anic paradise was so perverted.

The Sira reports: *Ishaq:517* "When the Apostle married [using a word designed to convey the nature of a moral and loving relationship to this situation is repulsive] Safiyah on his way out of town, she was beautified and combed, putting her in a fitting state for the Messenger. The Apostle passed the night with her in his tent. Abu Ayyub, girt with his sword, guarded the Apostle, going round the tent until he saw him emerge in the morning. Abu said, 'I was afraid for you with this woman for you have killed her father, her husband, and her people." As an interesting aside, Safi*yah*, like the Jewish Juwayri*yah* (the sex slave before her), bore the identity of her God in her name.

Imagine for a moment, being Safiyah. You awaken one morning to find a gang of godless pirates prowling the outskirts of your town. After rattling their sabers, you witness thousands of them performing a prostration "prayer." You recognize them, for they are the same men who threw you out of your home in Yathrib. Their bone-chilling shouts of "Allahu Akbar" pierce your soul. Before you can run, the mercenaries swarm at you from every direction. They continue to howl as one thrusts a sword into your father's flesh; they torture your husband, building a fire on his chest, ultimately decapitating him. They murder your brothers. Then they shackle your cousins, hauling them away to become sex slaves. They ransack your home and strip the clothes off your family as they lay dying, all in a frenzied quest for booty.

Hiding behind a door, you're terrified. Then it happens. One of the Muslims spots you; a crazed demonic lust explodes on his face. He knocks you down, pressing his knee against your back while he ties your hands to your neck. You can hardly breathe. It's the worst moment of your life. The filthy, lice-ridden militant fondles you, dragging you past the bloodied bodies of your neighbors; you want to cry, to scream, but nothing comes out.

Then you see Muhammad, the man you've grown to hate, the repulsive sixty-year-old animal responsible for this horror. He claims you as his "prize," tossing his cloak over your head. His words, his very presence, make your skin crawl. But as his slave you are helpless. He strips you of whatever little dignity you have left. Then he conquers your body just as he ravaged your people.

Now, consider the insanity of a man who claimed to be "the Messenger of God" raping a woman whose town he had terrorized, savaged, plundered, and enslaved. How could a man claim to be a "prophet" and yet be so demonic and sadistic, he would force a woman to have sex with him whose husband he had tortured and then beheaded, whose father he had assassinated, and whose cousins he had "given in trade" to one of his militants so that he might possess her?

The problem with Muhammad isn't that he was the most vile man who ever lived; it's his legacy. He perpetrated these heinous crimes while claiming to be "the best example," "the ideal role model," an Apostle speaking on behalf of God. This demented criminal established a new religion that has damned the souls of over two billion people; he inspired terrorism, and his legacy has led the world to the brink of global war.

I do not know if any part of the following is accurate. However, if there is an element of truth, it was too little, too late. Every Jewish settlement within Muhammad's reach had already been terrorized and plundered. Bukhari:V5B59N551 "When Khaybar was conquered, a sheep containing poison, was given as a present to Allah's Apostle" Tabari VIII:123/Ishaq:516 "When the Messenger rested from his labor [which says that terrorism and piracy were his chosen occupation], Zaynab, the wife of Sallam, served him a roast sheep. She had asked what part Muhammad liked best and was told

that it was the shoulder and foreleg. So she loaded it with poison, also poisoning the rest. Then she placed it before him. He took the foreleg and chewed it, but he did not swallow. With him was Bishr, who, like the Prophet, took some, but he swallowed it. The Prophet spat out the lamb saying, 'This bone informs me that it has been poisoned.'"

Talking bones and a gluttonous man spitting out his favorite celebratory meal are a little farfetched. But there was a reason for including the story. The cook was a Jew. The tale was concocted to infer that Khaybar deserved to be sacked. No one had bothered to provide any justification for the initial attack.

"Muhammad summoned the woman, and she confessed. He asked, 'What led you to do this?'" This goon claimed he was a prophet, and yet he couldn't figure this one out. Good grief. It's like Hitler asking a Polish Jew why he wanted him dead. "She said, 'You know full well what you have done to my people." It was as if Muhammad was surprised when folks were upset with his terrorist tactics. Caught up in his make-believe world, he had lost all sense of reality.

This next Hadith is mindless propaganda. *Tabari VIII: 124/Ishaq:516* "The Messenger, during the illness from which he died, said to Bishr 's mother, 'Umm, at this very moment I feel my aorta being severed because of the food I ate with your son at Khaybar.'" Sure, that makes perfect sense. The poison he spit out years before killed him. "The Muslims believed that in addition to the honor of prophethood, the Messenger died a martyr.'" Well, at least we know the reason for this sorry tale. Muslims who don't die martyrs have no chance of paradise. The cowardly terrorist needed to miscast his personal history to die a worthy death.

Tabari VIII:124/Ishaq:516/Bukhari:V5B59N541 "Having finished with Khaybar, the Apostle went to Wadi Qura and besieged its people for a while. Then we headed back to Medina, halting at Qura toward sunset. With Muhammad was a slave lad of his whom Rifa'ah had given him. Suddenly, as we were setting down the saddle of the Prophet, a stray arrow came and hit the slave boy, killing him. We congratulated him, saying, 'May he enjoy Paradise!' But Allah's Apostle said, 'Certainly not! The sheet of cloth on his back is now being burnt on him in the Hell Fire!' He pilfered it from the booty of the Muslims following the Khaybar raid before it was duly distributed." You apparently aren't allowed to steal anything that's already been stolen.

And there's a significant conflict between Muhammad's personal example and the rallying cry of the Nation of Islam as they lure African Americans into their ranks. Muhammad not only enslaved people and built Islam on money "earned" selling people into bondage, he himself owned slaves. Boys were personal servants and girls were for personal services.

A poem recited this day proclaims: *Ishaq:517* "Khaybar was stormed by the Apostle's squadron, fully armed, powerful, and strong. It brought certain humiliation with Muslim men in its midst. We attacked and they met their doom. Muhammad conquered the Jews in fighting that day as they opened their eyes to our dust." It's hardly sermon material.

But sadly, imams have been preaching the following message for far too long: *Ishaq:518* "Masud was one of those who found martyrdom at Khaybar. Muhammad

said, 'He has with him now his two dark-eyed virgins. When a martyr is slain, his two virgins pet him, wiping the dust from his face. They say, "May Allah throw dust on the face of the man who did this to you, and slay him who slew you!"" It's the antithesis of Christ's: "Love your enemies."

In the next installment of Islamic scripture, a Muslim deceives the Quraysh to collect his belongings. What's interesting is that Muhammad gave him permission to lie and disavow Islam for money. *Ishaq:519* "Hajjaj said to the Apostle, 'I have money scattered among the Meccan merchants, so give me permission to go and get it.' Having got Muhammad's permission, he said, 'I must tell lies.' The Apostle said, 'Tell them.'" Muhammad didn't heed Yahweh's command not to bear false witness. This prophet spit on the Ten Commandments. As a result, the Islamic world cannot build a productive economy or develop a stable democracy. The currency for both is trust. The spirit of deceit still haunts Muslims.

The division of the "Spoils of Khaybar" was so important to the formation of Islam that both Ishaq and Tabari dedicate entire sections to it. One line in particular reveals Muhammad's motivation for attacking the Jews. Tabari VIII:128 "Khaybar was divided among the people who had been at Hudaybiyah." Each time Muhammad's mercenaries got down on him, he plundered Jews. This was no exception. The prophet redeemed himself for having been disgraced at Hudaybiyah; he quieted his critics by sharing the booty from an easy kill. Ishaq:521 "Khaybar was apportioned among the men of Hudaybiyah without regard to whether they were present at Khaybar or not. The spoil was divided into 1,800 shares."

This Ishaq Hadith reveals where the booty went. *Ishaq:521* "When the spoil of Khaybar was apportioned, the settlements of Shaqq and Nata were given to the Muslims while Katiba was divided into five sections: Allah's fifth [which Muhammad was custodian]; the Prophet's fifth; the share to the kindred [Muhammad's kin]; maintenance of the Prophet's wives [now there's an honest report]; and payment to the men who acted as intermediaries in the peace negotiation with Fadak [which enabled the Profit to confiscate the entire spoil]." Instead of a religious awakening, it was a repulsive accounting.

Ishaq: 522 "Then the Apostle distributed the booty between his relatives, his wives, and to other men and women. He gave his daughter Fatima 200 shares, Ali 100, Usama 250, Aisha 200, Bakr 100, Aqil ibn Abu Talib 140.... In the name of Allah, Ar-Rahman, Ar-Rahim—this is a memorandum of what Muhammad the Apostle of Allah gave his wives from the dates and wheat of Khaybar: 180 loads." The Hadith lists additional special favors and bequeaths but I'll spare you the gory details.

The first Islamic historian said, Tabari VIII:130 "The Prophet conquered Khaybar by force after fighting. Khaybar was something that Allah gave as booty to His Messenger. He took one-fifth of it and divided the remainder among the Muslims. The inhabitants who surrendered did so on condition that they should be expelled." Tabari VIII:129 "After the Messenger had finished with the Khaybar Jews, Allah cast terror into the hearts of the Jews in Fadak when they received news of what Allah had brought upon Khaybar. So they sent to Muhammad to make peace with him for a half share of Fadak's produce. Fadak became

the exclusive property of Allah's Messenger." Peace Islamic style means surrender. And surrender means giving Muhammad everything.

Continuing to impugn its claim of tolerance, the Islamic scripture reveals: Tabari VIII:130 "The Messenger said during his final illness, 'Two religions cannot coexist in the Arabian Peninsula.' Umar investigated the matter, then sent to the Jews, saying: 'Allah has given permission for you to be expelled; for I have received word that the Prophet said that two religions cannot coexist in Arabia." Ishaq:524 "We cannot accept the oaths of Jews. Their infidelity is so great they swear falsely."

Bukhari also chronicled the dispensation of stolen property. Here is a sampling: Bukhari:V5B59N525 "While we were besieging Khaybar a person threw a leather container containing some fat and I ran to take it. Suddenly I looked behind, and behold! The Prophet was there. So I felt shy (to take it then)." Bukhari:V5B59N537 "On the day of Khaybar, Allah's Apostle divided the war booty with the ratio of two shares for the horse and one-share for the foot soldier." Bukhari:V5B59N541 "When we conquered Khaybar, we gained neither gold nor silver as booty, but we gained cows, camels, goods and gardens." Bukhari:V5B59N544 "Abu Huraira came to the Prophet and asked him for a share from the Khaybar booty. 'O Allah's Apostle! Do not give it to him. He is a strange guinea pig from Qadum Ad-Dan!' On that the Prophet said, 'O sit down!' and did not give him a share." Bukhari:V5B59N547 "When Khaybar was conquered, we said, 'Now we will eat our fill of dates!" There are many more, but you get the picture. Islam was a "religion" only in the sense that it became one man's license to steal from many.

Swimming in the blood and plunder of Khaybar didn't satisfy the sharks. Instead, Muhammad's militants went off on a feeding frenzy. Tabari VIII:131 "Allah's Apostle sent Umar with thirty men against the rear of Hawazin. They traveled by night and hid by day. However, word reached Hawazin and they fled." Tabari VIII:132 "According to Waqidi, a thirty-man raiding party led by Bahir went to the Banu Murrah. His companions were killed and he was carried away wounded with the dead. They returned to Medina." So... "The Messenger sent Abdallah al-Kalbi to the land of the Murrah. During the raid, Usamah and one of the Ansar killed Mirdas. When they overcame him, Usamah said, 'I testify that there is no god but Allah,' but we killed him anyway."

Tabari VIII:133 "The raiding party led by Ghalib went to Abd Tha'labah. One of Muhammad's slaves, said, 'Prophet, I know where the Abd can be taken by surprise.' So Muhammad sent him with Ghalib and 130 men. They raided Abd, and drove off camels and sheep, bringing them back to Medina." Stealing sheep does not make one a shepherd.

Then: Tabari VIII:133 "A raiding party led by Bahir went to Yumn. What prompted this raiding party was that Hussayl had been the guide of Muhammad at Khaybar, and he came before the Prophet. He claimed that the Ghatafan had been summoned to march against him. The Muslims went out and captured camels and sheep. A slave belonging to Uyaynah met them, and they killed him. Then they encountered Uyaynah's army which retreated."

So Muhammad returned to Mecca. *Tabari VIII:135/Ishaq:530* "When the Apostle returned from Khaybar he sent out raiding parties and expeditions before he made the hajj. When the Meccans heard of it they got out of the Muslims' way. Gathering at the door

of the assembly house to look at them, they said, 'Muhammad and his Companions are in poverty and misery; they are covetous and miserly.'" From the very beginning the Meccans understood Muhammad and Islam.

The warlord made a beeline for Allah's House. *Ishaq:530* "The Prophet stroked and kissed the Black Stone. Then he went out trotting around the Ka'aba as did his Companions. When the Temple concealed Muhammad from the Meccans and he had "istalama" (which means to embrace, stroke, and kiss) the southern corner of the Ka'aba, he walked to "istalama" the Black Stone a second time. Then he "harwala" (which means to trot or prance swinging the shoulders side to side in a gloating manner) similarly for three circumambulations. He walked the remainder of them. The Apostle only did this to show off in front of the Quraysh." It was so pagan and childish of him.

Muhammad not only kissed, fondled, and trotted around a Black Stone wedged into the wall of a pagan rock shrine replete with 360 other idols, he claimed this exhibition was Islamic "Sunnah." As such, the practice became obligatory Islamic ritual with the binding power of law. *Ishaq:531* "When the Prophet made his farewell pilgrimage he adhered to the practice making it required Sunnah to be carried out forever." While Muhammad had not yet stolen their town, he had usurped their idol and their religion.

A poem from that black day says: *Ishaq:530* "Get out of his way you infidel unbelievers. Every good thing goes with His Apostle. O Lord I believe in his word. We will fight you about its interpretations as we have fought you about its revelation with strokes that will remove heads from shoulders. And we will make enemies of friends." The Meccans were being told to get out of Muhammad's way and yet it was their town, their god, their shrine, and their religious scam. Muhammad's example, as communicated through the Hadith, is being called "good." That means terrorist raids, piracy, the slave trade, torture, assassinations, mass murder, deception, bribery and rape are all "good things" in Islam.

The line, "I believe in his word" can only be interpreted two ways, and both are bad. Either the Qur'an was comprised of Muhammad's words, as "his" isn't capitalized and follows a reference to the Apostle, or these Hadith are being acknowledged as "scripture"—words to be "believed."

The *means* Muslims said they would use to win the debate over Muhammad's interpretation of Qusayy's scam and his claim to have received Allah's revelations would be *swords*, not words. The religion was too foolish, and the first Muslims were too ruthless, to impose the doctrine any other way. Islam, properly deployed, severs heads and turns friends into enemies.

Tabari VIII: 138 "According to Waqidi, Muhammad carried arms, helmets, and spears. He led a hundred horses, appointing Bahir to be in charge of the weapons and Maslamah to be in charge of the horses. When the Quraysh received word of this, it frightened them. The Prophet said, 'Young or old, I have never been known but for keeping a promise. I do not want to bring in weapons against you, but the weapons will be close to me.'" So, which story is untrue? This Hadith says Muhammad never went back on a promise,

but the Qur'an says: 009.003 "And an announcement from Allah and His Messenger to the people on the day of the Great Pilgrimage is that Allah and His Messenger dissolve treaty obligations with the Pagans." So who was lying: prophet, god, or both?



I have saved the third installment of *Mien Kampf* for after the Khaybar raid because with it, Muhammad became Hitler's equal. He had now murdered and enslaved the majority of Arabian Jews, just as Hitler had murdered and enslaved the preponderance of European Jews. Following a peace treaty, Muhammad used negotiation and his war machine to turn Fadak and Khaybar into his own personal fiefdoms. In like fashion, Hitler parlayed the Munich treaty with Neville Chamberlain into the acquisition of Czechoslovakia and then to the rout of Poland.

But Muhammad and Hitler had more in common than just a demonstrated hatred for Jews and the willingness to use deceit and unprovoked violence. They are among a handful of men who founded their own religions. Hinduism didn't have a founder. And Buddha conceived a more enlightened way of life; *men* turned it into a religion. Abraham didn't have a religion, and Moses simply documented the Covenant between Yahweh and the Jewish people. As you know, the word "religion" doesn't even appear in the Hebrew Scriptures. Yahshua, the "founder" of Christianity, was *anti*-religious—saving his most heated words for the clerics of his day. So that leaves der prophet and der fuhrer. They established religions to serve their personal agendas. Their scriptures were little more than reflections of their flawed characters.

Prophet of Doom is dedicated to exposing Islam. Yet peering into Hitler's mind by examining Mein Kampf, enables us to understand Muhammad and Islam in ways that would otherwise be impossible. While their motives and characters were identical, Hitler had a vastly superior intellect and was a better writer than were either Muhammad or his god. He was also more direct and honest, baring his soul and scheme for all to see. Further, we know the consequence of ignoring Mein Kampf, and thus by implication, Islam. By equating the poligious doctrines it is my hope that the world will not suffer similarly.

Diving back in where we left off we discover that der fuhrer and der prophet were equally fixated on money—other peoples' money. They condemned financial transactions involving Jews. Mein Kampf:426 "The Jew considers all money transactions as his own privilege, which he exploits ruthlessly. Manipulating money has become his monopoly—especially his usurious rates of interest.... It's a sign of open hatred, of his blood-sucking tyranny...a scourge of God." Allah agrees: Qur'an 004.160 "For the iniquity of the Jews We made unlawful for them certain things in that they hindered many from Allah's Way. They took usury, though they were forbidden; and they devoured men's wealth on false pretenses."

Insecure men like Muhammad and Hitler crave praise as much as they do power, sex, and money. They attack anyone they perceive as successful, bringing them down to their level, as they are inwardly threatened by them. The Jews were productive, and thus had money. Empowered, the dictators simply took it from them, justifying their attacks by calling the Jews evil. Further, der fuhrer and der prophet were possessed by the same demonic spirit—a spirit that needed to silence the voice of Yahweh's chosen people.

My first book, *In the Company of Good and Evil*, was a treatise on insecurity. It demonstrated in a corporate setting, what this cancer does to men, organizations, and even nations, and why insecure people are the Devil's easiest prey. Muhammad's nature, his character, motives, deeds, and scripture can best be understood when we see how the abuse he suffered as a child caused this emotional vacuum. For ultimately, the reason Hitler's and Muhammad's lives and mantras were so similar is that they suffered from the same affliction.

Insecurity causes men to say paranoid things like: Mein Kampf:427 "No persecution can deter Jews from exploiting mankind. Even if you expel a Jew he comes back again after a short time. So to prevent the Jew from this one must take the soil out of his usurious hand, making it illegal for him to own it." And if that doesn't suffice, you can always march them into the marketplace of Medina and cut off their heads or into concentration camps and shower them with cyanide. The only "human" (and I use that term loosely), that rivaled Hitler in the theft of Jewish land, property, and lives was his mentor, Muhammad.

Insecure men are particularly adept at stealing what belongs to others. And they most always give their dastardly deeds a religious or moral spin. Their victims are verbally and physically abused. Speaking of the Jews, der fuhrer stole a page from the Qur'an: Mein Kampf:428 "They are God's chastisement. The Jews have only received a thousandth the reward they deserve for the sins they have committed. They sold themselves to the Devil and landed in his domain. They are monsters who torture the beloved people to the point of despair. The Jew will be punished by Heaven." Qur'an 059.014 "The Jews are devoid of sense. There is a grievous punishment awaiting them. Satan tells them not to believe so they will end up in Hell." Ishaq:254/Qur'an 2:96 "We will not remove a Jew from the punishment. They know the shameful thing that awaits them." Qur'an 004.055 "Sufficient for the Jew is the Flaming Fire!" The dark spirit of Islam reports: Qur'an 033.026 "Allah made the Jews leave their homes by terrorizing them so that you killed some and made many captive. And He made you inherit their lands, their homes, and their wealth. He gave you a country you had not traversed before."

Jews represented less than one percent of the population of Arabia and of Germany, yet both men were fixated on punishing them, robbing them, annihilating them. The odds against the most prominent men to have established religions singling out *one* race for retribution are astronomical. The odds that it would be the same race, a pacifist people without an army or country, are incalculable. There must have been a reason.

Jews are distinguished from other races by only one thing: their covenant with Yahweh. It's the relationship that brought us the Bible and the Messiah. Therefore, if we are looking behind the anti-Semite veil to see who is lurking there, we must search for a spirit who has something to lose from mankind having access to the truth about God and salvation. Lucifer is such a spirit. He could well be the inspiration for everything we have witnessed in Islam and Nazism. Jews were silenced and their scriptures were repudiated. Christians were terrorized and rendered impotent. And both religotics deceived mankind—reshaping the definition of good and evil.

Mein Kampf:432 "Jews twist things to make it appear as though others had wronged them, not vice versa. Those who are especially stupid believe them and grant them unwarranted sympathy." Ishaq:264 "A notable Jew spoke to the Apostle, twisting his tongue. He attacked Islam and reviled it, so Allah sent down, 'Allah knows best about your enemies. Some of the Jews change words from their contexts and say: "We hear and disobey," twisting their tongues and attacking the religion so Allah cursed them."

The similarity between this next Hitlerism and Muhammad's terrorist campaign against the Jews is chilling: Mein Kampf:445 "The Jewish allure is broken only by terror. The success of such activity is enormous." Qur'an 059.002 "It was Allah who drove the [Jewish] People of the Book from their homes and into exile. They refused to believe and imagined that their strongholds would protect them against Allah. But Allah came at them from where they did not suspect, and filled their hearts with terror. Their homes were destroyed. So learn a lesson, O men who have eyes. This is My warning...they shall taste the torment of Fire." Hitler called them "crematoriums."

But since Jews were pacifists, they had to be demonized. *Mein Kampf:446* "The Jew is not the one who is attacked, but the attacker. But he will not stand for an honest fight and must use lies and calumny. They become the personification of the Devil, the symbol of all evil." *Ishaq:240* "The Jews are a nation of liars.... The Jews are a treacherous, lying, and evil people." *Qur'an 059.014* "They will not fight against you save in fortified townships, or from behind walls. Their hostility and hatred amongst themselves is strong: you would think they were united, but in their hearts they are divided. That is because these [Jews] are a people devoid of sense."

In shrill voices, the anti-Semite duet bellowed: *Mein Kampf:447* "The Jews slyly dupe the stupid goyim into creating a Palestinian State. But they have no intention of building a Jewish state, so that they might inhabit it. They only want a refuge for convicted rascals, international cheating, and a high school for future rogues." *Ishaq:245* "Do you love Jews and their religion, you liver-hearted ass, and not Muhammad? Their religion will never march with ours.... Jews make false professions about Islam. So Allah sent down: 'Satan wishes to lead them astray." *Ishaq:248* "Allah increases their sickness. A tormented doom awaits the Jews. Allah said, 'They are mischief makers. They are fools. The Jews deny the truth and contradict what the Apostle has brought. I will mock them and let them continue to wander blindly." It's not a very pretty tune.

In Nazism, like Islam, to be a pacifist was nearly as bad as being Jewish.

Pacifists didn't kill enough people to satisfy the boss or his spirit. Mein Kampf;394 "One would have to wage war in order to arrive at pacifism. The victory of the pacifistic idea requires the conquest of the world by Germans—making him the master of the globe." Allah shouted: Qur'an 009.038 "Believers, what is the matter with you, that when you are asked to go forth and fight in Allah's Cause you cling to the earth? Do you prefer the life of this world to the Hereafter? Unless you go forth, He will afflict and punish you with a painful doom, and put others in your place."

The next *Mein Kampf* passage begins where the Qur'an left off. *Mein Kampf:393* "Man has never conquered Nature [Lucifer] in any affair. At most he tries to lift a flap on Her enormous veil of eternal riddles and secrets. He cannot dominate Nature in any way. But knowledge of the secrets of Nature will enable him to rise to the position of master over all living beings. But apart from this knowledge, an idea cannot conquer." Allah roars: Qur'an 003.175 "It is only the devil who would make (men) fear his messengers and frighten you. Fear them not; fear Me, if you are true believers. And let not those grieve you who fall into unbelief hastily; surely they can do no harm to Allah; they cannot injure Him." "I am god, I am invincible." Pathetic is more like it. But just the same, if you want to conquer men and become their master, nothing beats using Satan's secrets to create a violent and carnal religion.

Such was the lesson of both Nazism and Islam. *Bukhari:V4B53N386* "Our Prophet, the Messenger of our Lord, ordered us to fight you till you worship Allah alone or pay us the Jizyah tribute tax in submission. Our Prophet has informed us that our Lord says: 'Whoever amongst us is killed as a martyr shall go to Paradise to lead such a luxurious life as he has never seen, and whoever survives shall become your master.'"

Once Hitler exposed the nature of his spirit, Biblically grounded Christians immediately recognized that his "god" was Satan. German pastors wrote Hitler a letter: "When blood, race, creed and nationality are raised to the rank of qualities that guarantee eternity, the Christian is bound by the First Commandment to reject the assumption." And we must come to the same conclusion about Islam, for the Qur'an's dark spirit says that killing guarantees paradise. His creed calls for blood, race war, and the Islamic domination of the world.

Turning the page we discover that religions are established by evil men because they put such men in control. The individual loses his individuality, sacrificing choice at the altar of obedience. Mein Kampf:411 "True idealism [religion] is nothing but subjecting the individual's life and interests to the community. The ultimate will of Nature leads men to acknowledge the privilege of force and strength.... Here the instinct is to unconsciously obey." "Obey." It was Muhammad's favorite word. Qur'an 047.021 "Were they to obey, showing their obedience in modest speech after a matter had been determined for them, it would have been better."

There are a limited number of ways to control people. Authority can be earned; it can be militaristic, seductive, coercive, or religious. Behaving in the manner necessary to "earn" authority was beyond men like Muhammad and Hitler. Militaristic authority was something that they craved, as such regimen

bans choice—orders must be obeyed by unthinking servants. Although both men ended up as dictatorial warlords, they couldn't start out that way. So they turned to seduction, the first tool of pirate and profiteer. Muhammad, for example, enticed the unsuspecting into his lair with promises of booty and babes. Once these men had seduced sufficient militants into their ranks they used them to terrorize others into submission. Terror is the principle tool of the coercive manipulator.

But nothing beats religion. It provides an individual with ultimate authority, and it's the perfect platform for raping the world. Mein Kampf: 456 "For with all great reforms the remarkable thing is that at first they have only a single individual champion. The goal lays dormant until one man stands up as the proclaimer and flag bearer of an old longing. And he helps it to victory in the form of a new idea," so sayeth der fuhrer. And the reason is: Mein Kampf: 460 "We must produce that spirit which enables a people to bear arms." And that's because when it comes to wars, Holy Wars are the most vicious. Mein Kampf: 467 "The movement intends to nationalize the masses by a ruthless and fanatically one-sided orientation." Islam and Nazism concentrate power in the hands of an uncontested dictator. Mein Kampf: 478 "The movement represents the absolute authority of the Leader.... The Leader bears the highest unrestricted authority. Only the Hero is chosen for this."

Islam agrees: *Ishaq:471* "We were steadfast trusting in Him. We have a Prophet by whom we will conquer all men." *Bukhari:V4B52N203* "I heard Allah's Apostle saying, 'He who obeys me, obeys Allah, and he who disobeys me, disobeys Allah. He who obeys the chief, obeys me, and he who disobeys the chief, disobeys me.'" It's a simple yet sinister formula. Muhammad said: *Tabari VIII:12* "'Rejoice, Allah has promised us victory after tribulation.' This increased the Muslims faith and submission." "When cities were conquered Muslims used to say, 'Conquer for yourselves whatever seems good to you because all treasures were given to Muhammad."

Next, Hitler explains why Muhammad focused on gratifying men's flesh and why he needed to attack Judeo-Christianity during the formation of Islam. Mein Kampf:468 "He who would win the masses must know the key which opens the door to their hearts [sex, power, and money—and failing that, the promise of babes in paradise]. Its name is not objectivity, which is weakness, but willpower and strength. One can only succeed in winning the souls of people if in addition to fighting for one's own aims, one also destroys at the same time the supporters of the contrary. In the ruthless attack upon an adversary, the people see proof of their own right. They want victory of the stronger and annihilation or unconditional surrender of the weaker." Islam means unconditional surrender. It achieves victory by annihilating all who oppose it. Qur'an 088.001 "Some (all disbelievers, Jews and Christians) will be humiliated and scorched." Qur'an 060.005 "We reject you. Hostility and hate have come between us forever, unless you believe in Allah only." Ishaq:245 "The Apostle said, 'Their religion will never march with ours." Qur'an 008.039 "So fight them until there are no more non-Muslims and all submit to the religion of Allah alone (in the whole world)."

Hitler was the prophet and messenger of Nazism, a religion he conceived to serve his interests. As you read these words, think of Muhammad. Mein Kampf:481 "An ingenious idea originates in the brains of a man who feels himself called upon to transmit his knowledge to the rest of mankind. He now preaches his views and gradually he gains a certain circle of followers. The direct and personal transmittal of the ideas of a man to rest of the world is the most ideal thing for the new doctrine." Mein Kampf:481 "The community grows and the doctrine retains its uniformity when the authority of the spiritual founder is recognized." This mirrors Islam's beginnings.

Hitler's quote regarding the importance of having a Qiblah like the Ka'aba is so similar to Islam; he calls it Mecca. *Mein Kampf:481* "The geo-political importance of a center of a movement cannot be overrated. Only the presence of such a center and place, bathed in the magic of a Mecca, can give a movement a force rooted in inner unity." This is why Muhammad changed his Qiblah to Mecca in the 2nd surah.

For der fuhrer and der prophet, victory was achieved by violently forcing their religion upon others. Mein Kampf:486 "The greatness of a movement is exclusively guaranteed by the unrestricted development of its inner strength to achieve final victory over all competitors. The justification...for fighting to achieve complete victory...is caused by absolute intolerance." Muslim:C9B1N31 "I have been commanded to fight against people till they testify to the fact that there is no god but Allah, and believe in me (that) I am the messenger and in all that I have brought." Qur'an 009.123 "Fight the unbelievers around you, and let them find harshness in you."

Not only were Islam and Nazism founded as religions, both were fanatical, forcing themselves on the world. *Mein Kampf:486* "The greatness of every powerful organization or idea is rooted in the religious fanaticism with which it intolerably enforces itself against everything else, fanatically convinced of its own right." In his final surah, Allah was as intolerant and fanatical as words allow. *Qur'an 005.033* "The punishment for those who wage war against Allah and His Prophet and make mischief in the land, is to murder them, crucify them, or cut off a hand and foot on opposite sides...their doom is dreadful. They will not escape the fire, suffering constantly."

Allah's apostle focused on a few principles and repeated them. Hitler explains why: Mein Kampf:506 "I carried out the proclamation of propaganda ruthlessly. Good propaganda influences the masses, it concentrates on a few points, and is continuously repetitious, self-assured and confident. It uses an apodictic assertion and great persistency." Mein Kampf:512 "I took up the word, and began to interpret the program [religotic] for the first time. The hall was filled with a people united by a new conviction, a new faith, a new will." Muhammad's laundry list of requirements was shorter than Hitler's. He required submission, obedience, fighting and money.

Sounding like a commentary on Islam, the manifesto of the 20th century's most notorious terrorist says: Mein Kampf:570 "One needs the great magnetic attraction which the masses follow under the forceful impression of convincing force and unconditional beliefs coupled with fanatical fighting courage. As one side, armed with all the weapons sets out to storm an existing order, it will succeed only if the resistance is clad

in the form of a new faith and if it exchanges weak slogans and cowardly defense for the battle cry of a courageous and brutal attack." Ishaq:204 "'Men, do you know what you are pledging yourselves to in swearing allegiance to this man?' 'Yes. In swearing allegiance to him we are pledging ourselves to wage war against all mankind."

Hitler confirms the importance of forming a "people oriented" religion. Mein Kampf:573 "The word 'folkish' [from the German word "volk," meaning people] was conceived to allow the formation of a close fighting community. The conception of 'folkish' can be defined as unlimited in its practical application as the word 'religious.' It is a very nice and cheap way to describe man as fundamentally religious." Mein Kampf:575 "The designation 'folkish' presents a similar situation to that of the conception 'religious.'" Nazism, like Islam, was founded as a religion for the purpose of controlling men, fleecing men, and motivating them to fight.

Hitler recognized that religion was a tool he could use to achieve his agenda. And like Muhammad, he hammered his point home. Mein Kampf:574 "A religious idea will free the individual of individual thinking and acting. Forming the new faith is not an end in itself, but a means to an end. It is an unavoidable necessity. Its purpose is not just to create an ideal but to form an eminently practical expedient." It has always been this way. Religion is a tool, an expedient wielded ruthlessly above the masses. Religion isn't the opiate of the people; it is a lethal poison.

Hitler explains why Muhammad created Islam and bribed his men to become militants. Mein Kampf:575 "For the materialization of the ideals of a view of life and the postulates derived from them takes place through pure feeling [seductions of the flesh] in the inner will of men.... These ideals can be used to form military power, and the fighting organization can inspire people to a glorious realization. Every view of life [religion], though it may be right, will remain without importance for the practical working out in detail of a nation's life, unless its principles have become the banner of a fighting movement which, in turn, will be a party until its effects have fulfilled themselves in the victory of its ideas. The dogmas now form the new basic principles of the people's community." This was the recipe for Islam: form a religion to create a force of men; then use that force to force the religion on men.

For Muhammad it was the amalgamation of his political Sunnah with his religious Qur'an that enabled him to guide inadequate men to their doom.

Mein Kampf:576 "The correct spiritual conception which the program-maker has to preach must be accompanied by the practical knowledge of the politician. Thus an ideal, as the guiding star of mankind, must unfortunately resign itself to taking into consideration the weaknesses of mankind if it wants to avoid failing from the very beginning, in consequence of general human inadequacy."

Mein Kampf:577 "The transformation of an ideal view of life into a tightly organized political community of believers and fighters, uniform in spirit and willpower, is the most significant achievement." Muhammad's ummah, or political community of unified fighters, was the model for Mein Kampf. 033.060 "Truly, if the Hypocrites stir up sedition, if the agitators in the City do not desist, We shall urge you to go against them

and set you over them. Then they will not be able to stay as your neighbor for any length of time. They shall have a curse on them. Whenever they are found, they shall be seized and slain without mercy—a fierce slaughter—murdered, a horrible murdering."

Now for the clincher, the motivation for Nazism as well as for Islam: *Mein Kampf:577* "Therefore, out of the host of millions of people, One Man must step forward in order to form, with apodictic force, out of the wavering world of imagination of the masses, granite principles, and to take up the fight for their sole correctness, until out of the waves of a free world a brazen rock of uniform combination of form and will arises." Freedom is so untidy in the hands of others. *Ishaq:391* "O people, this is Allah's Apostle among you. Allah has honored and exalted you by him. So help him and strengthen him. Listen to his commands and obey them." *Tabari VIII:182* "The people assembled in Mecca to swear allegiance to the Messenger in submission. He received from them the oath of allegiance to Muhammad, to heed and obey."

Der fuhrer, like der prophet before him, saw himself as the final apostle in the line of Jewish prophets. He saw his role as correcting the errors of the prior religion, taking it away from the originators, and giving it to his people for the purpose of suppression—the total eradication of freedom. Mein Kampf:579 "The Jew Karl Marx was really the only one among millions who, in the swamp of a decomposing world, recognized, with the keen eye of the prophet, the most essential poison elements, took them out, in order to render them, like a magician of the black arts [Satan worshiper or Occultist], into a concentrated solution for the quicker destruction of the independent existence of the free nations of this earth. But this was all in the service of his race—the Jews. The Marxist doctrine is the brief spiritual extract of the view of life [religion] that is generally valid today...but it plans to transmit the world systematically into the hands of Jewry." Hitler, hating the Jews, devised a Marxist derivative so that he could kill them with their own medicine. This, in essence, was also the purpose of Muhammad's early Medina surahs.

The exactitude to which Hitler followed Muhammad's program continues: Mein Kampf:580 "Eternal Will dominates this universe to promote the victory of the better and stronger, and to demand the submission of the worse and weaker. The program not only values men differently, but also values the differences between individual men. Out of the masses emerges the importance of The Person." Muhammad viewed non-Muslims as unclean infidels who should be enslaved and then slain as they were merely fodder for hell's fires.

Compare Hitler's view: Mein Kampf:580 "I believe in the necessity of idealizing mankind. In the negrified world of opposing ideas my new culture is bound up with the Aryan. One who dares lay a hand upon the highest image of the Lord sins against the benevolent Creator of this miracle and helps in the expulsion from Paradise. When this religious view of life corresponds to the innermost will of Nature, Nature restores the forces which bind and lead the best of mankind to acquire the earth's possessions. For the conquest of the entire globe, only the highest race, as the master nation, will be called upon," to Muhammad's: Tabari IX:69 "Arabs are the most noble people in lineage,

the most prominent, and the best in deeds. We were the first to respond to the call of the Prophet. We are Allah's helpers and the viziers of His Messenger. We fight people until they believe in Allah. He who believes in Allah and His Messenger has protected his life and possessions from us. As for one who disbelieves, we will fight him forever in the Cause of Allah. Killing him is a small matter to us."

The scholars who translated *Mein Kampf* said, "This begs the question: Why should the superiority of the Aryan race be so important? Hitler gives the answer in this vitally significant passage: *'The race must be maintained in a position of superiority because it is the only foundation on which superiority can be conceded to the leader and exemplar of that race. Men are divided into rulers and ruled for racial aggrandizement. Those to whom guardianship is entrusted cannot tolerate any other ethical idea."' Unlike Muhammad, Hitler was an honest false prophet. He told us: "I'm doing this for me." <i>Qur'an 033.036* "It is not for the true believers to order their own affairs if Allah and His apostle decree otherwise."

Muhammad had to invent a persona for the imaginary spirit enshrined in the Black Stone. Allah served to justify Muhammad's superiority, his aggrandizement, his claim to power and money. While Allah never spoke, never so much as even rolled over, the Qur'an repeats the message: "Obey Allah and His Apostle." Hitler simply replaced "Allah" with "Aryan." It became: "Obey the Aryans and their Apostle." Muhammad was a bit sneakier. *Muslim:C22B20N4604* "We pledged an oath to the Messenger of Allah that we would listen to and obey his orders." *Qur'an 033.057* "Those who speak negatively of Allah and His Apostle shall be cursed."

The prophet of Nazism preached: Mein Kampf:583 "Therefore, I saw my own task as extracting a general view of life [religion] and in molding it into a dogmatic form: the clear demarcation of ideas suitable for bringing together those people who will pledge their allegiance to this.... And through the organizational integration of humans, to create the presumption for victorious fighting for this view of life [religion]." The Qur'an shouts the same mantra: 033.022 "The Believers said: 'This is what Allah and his Messenger promised us.' It added to their faith, obedience, and submission. Among the Believers are men who have been true to their covenant with Allah and have gone out for Jihad (holy fighting). Some have completed their vow to extreme (and have been martyred) fighting and dying in His Cause, and some are waiting, prepared for death in battle."

Muhammad used the words truly, verily, surely, and indeed, to fallaciously imply that his muddled message was clear. Mein Kampf:592 "Therefore, the first obligation of a new [religotic] movement which is based upon the foundation of a folkish view of life is to see to it that the conception is clear.... For if the leader lacks a specific spiritual force he will fail to find the necessary weapons for his self-preservation." Surrounded by his weapons, Muhammad was also fixated on his own self-preservation when he said, Ishaq:504 "He will not allow me to perish."

Both poligious doctrines were built upon the pagan practices of their ancestors. Der fuhrer proclaimed: Mein Kampf:594 "Therefore it is an unbelievable offense to portray the Germans of the pre-Christian era as cultureless barbarians. This

they never were." Hitler said this because he usurped their idolatrous rites, festivals, symbols and deities. It's reminiscent of Muhammad and Qusayy.

Hitler forewarned us that his methods, like Muhammad's, would be brutal and that the ends would justify the means. Mein Kampf:596 "Our determination must not be based upon the rejection or applause of our time, but by the binding obligation to a truth which we have realized, ennobling our methods today." Hitler's torch burned brighter but not as long as Muhammad's. Yet the tyrants' lives were similar. Both came to see themselves as prophets when they were forty, after having failed at other activities. They stumbled in the early years, recruiting an unimpressive number of adherents. Each composed scripture and recited racist drivel that most ignored. Only the dregs of society were enticed by their decadent promises. But in the last decade of each man's life they had seduced enough like-minded men to become plundering pirates, sending armed marauders off to terrorize and conquer in their name. Modern technology enabled Hitler's goons to "accomplish" more, faster. In five years the Nazis savaged a landmass equal in size to one hundred years of Islamic conquest.

Hitler's definition of peace was identical to Muhammad's: surrender. Mein Kampf:599 "Our peace is not supported by the palm branches of a tearful pacifist and professional female mourner, but is founded by the victorious sword of a people of overlords which put the world into the service of a higher culture." I don't think Neville Chamberlain read these words before he put Czechoslovakia into the service of the Nazis. Similarly, George Bush failed to heed Allah's words before he endeavored to sell out Israel. Qur'an 047.033 "Believers, obey Allah, and obey the Messenger. Do not falter; become faint-hearted, or weak-kneed, crying for peace." Qur'an 009.003 "Allah is not bound by any contract or treaty with disbelievers, nor is His Apostle."

Muhammad viewed surrender, submission, obedience, the payment of taxes, and the forfeiture of property as "peace." Tabari VIII:104 "Peace to whoever follows the right guidance [Islam]! To proceed; Submit yourself, and you shall be safe." Tabari VIII:158 "The Messenger of Allah besieged the Nadir Jews for fifteen days. In the end they made peace with him on the condition that the Prophet would not shed their blood and that their property and possessions would be his."

Replace the "Third Reich" with the "Islam," "German" with "Arab," and this passage could have been Qur'anic. Mein Kampf:600 "We have a solemn duty to act as God's viceroy on earth and to be His partner in the Divine government of men. The Third Reich's energies are expended on a noble endeavor, the aggrandizement of the chosen German race." Mein Kampf:601 "Our high mission is by the benevolence of the Almighty. The German Reich...must lead to a dominating position." If you were to distill the Medina surahs and Sunnah down to a singular idea, this would be it. Who would have thought that we would find the central message of Islam summarized in Hitler's Mein Kampf? Qur'an 008.059 "The infidels should not think that they can bypass Allah's law. Surely they cannot get away." Qur'an 008.088 "Fight them until all opposition ends and all submit to Allah."

Mein Kampf:602 "The fight must be carried out with unshakable persistency. We must be compelled to fight for the Coming One. For the fighter's lives belong to the State." Hitler was saying, "I am the Messiah. You belong to me. And you must fight to make my dreams a reality." He was explaining Islam. Muhammad said it this way: Qur'an 009.111 "Allah has purchased the believers, their lives and their goods. For them (in return) is the Garden (of Paradise). They fight in Allah's Cause, they slay and are slain, they kill and are killed." Bukhari: V4B52N196 "Allah's Apostle said, 'I have been ordered to fight with the people till they say, "None has the right to be worshipped but Allah.""

Clarifying the religotic of Submission, der fuhrer shared, Mein Kampf:602 "Authority is an end in itself, a powerful weapon in the service of the great struggle, a weapon to which everybody has to submit." Hitler, the twentieth century's most evil criminal, told us that "authority," Islam's "submit and obey," was the purpose of his crusade. He told us that the poligious doctrine of Mein Kampf was a "weapon" and that the ultimate goal was Islam—submission. Because we did not listen then, the world was covered in blood.

Mein Kampf:602 "Therefore, in the fight for the new conception [poligious doctrine] which corresponds to the primal meaning of things [the pure religion of man], we will find fighting comrades." Mein Kampf:603 "If an active force appears united toward one goal, this minority will rise to become the master of the whole. World history is made by determined minorities. In the presumption of our victory the best fighters will be found." This is among the most important passages in Mein Kampf. It explains what happened in Mecca, Munich, and Moscow—and what will happen in America. Religiously inspired, a minority will impose their poligious doctrines on the majority. The presumption of victory justifies their ruthless tactics.

Muslims represented less than three percent of the Meccan population during Muhammad's day and yet they conquered the Quraysh, stealing their liberties. Only three percent of Germans were Nazis in the late 1920s when Hitler rose to power, yet they destroyed their nation and much of the world. Barely three percent of Russians were Communists during Lenin's revolution yet they managed to enslave and impoverish nearly a billion people for eighty years. Three percent of Americans today call themselves Muslims.

Speaking of Jewish children, der fuhrer plagiarizes Allah. Mein Kampf:606 "In the folkish state [controlled by manmade religion] we will lift marriage out of race degradation in order to [focus on the flesh and] consecrate the image of the Lord and not the deformities of men who are half ape." Mein Kampf:640 "It would be a criminal absurdity to train a half-ape to become a lawyer against the will of the Eternal Creator. The most talented beings degenerate in the proletarian swamp while Negroes are trained for intellectual vocations." Qur'an 002.064 "But you [Jews] went back on your word and were lost losers. So become apes, despised and hated. We made an example out of you."

Then, like Allah before him, Hitler attacked the church while he focused his doctrine on the flesh rather than the spirit. Mein Kampf:607 "By not endeavoring to breed the best for posterity, churches sin against the image of the Lord. They speak

to the spiritual and let the [flesh or] bearer—man—degenerate to depravity. The terrible ungodliness of the Christian faith in regard to the physically botched miserable lot, requires compensation." According to the author of Mein Kampf, the Nazis were justified when they imprisoned pastors and stole their churches because they were focused on the spirit, not the flesh.

Ever the bigot, Hitler combined his disgust for blacks with his disdain for Christianity. "European peoples fall into a state of physical and moral leprosy as the missionary wanders into Africa and establishes Negro missions while our higher culture turns primitive and inferior human children into a foul breed of bastards."

As we discovered in "The Anti-Semite" chapter, Muhammad was also a racist. *Ishaq:243* "I heard the Apostle say: 'Whoever wants to see Satan should look at Nabtal!' He was a black man with long flowing hair, inflamed eyes, and dark ruddy cheeks.... Allah sent down concerning him: 'To those who annoy the Prophet there is a painful punishment." [Surah 9:61] "Gabriel came to Muhammad and said, 'If a black man comes to you his heart is more gross than a donkey's."

While there is no evidence that Hitler slaughtered and enslaved blacks like his mentor Muhammad, it's obvious he didn't like them very much. Mein Kampf:608 "Christian churches, instead of annoying the Negroes with missions which they neither wish nor understand, should teach Europeans to take pity on the poor little orphan in order to give him a father and mother, rather than putting a sick child into the world which will bring itself and the rest of the world only misfortune and suffering." Reading these words is like having a conversation with Muhammad. Hitler is miffed at the church for abandoning him in his time of need, when he was a poor orphan boy. For allowing him to suffer, he will take his revenge. The religious establishment in Mecca was Qusayy's Ka'aba Inc. When its clerics failed to comfort the now-famous orphan, there was hell to pay.

Both men dedicated their lives to seeking revenge. And for insecure souls, vengeance is defined as forcing all foes to submit in abject humility. Such men feel lifted up when others are torn down. With this line, der fuhrer defined Islam: Mein Kampf:608 "The individual is nothing and has to submit." Qur'an 004.065 "They can have no (real) Faith, until they make you (Muhammad) judge in all disputes, and find in their souls no resistance against Your decisions, accepting them with complete submission."

In this pithy quote Hitler renounces Christianity while at the same time garnering a divine ordinance to wage genocide against Jews. Mein Kampf:610 "The renunciation of the Church can help put an end to the original sin of race poisoning and to give the Almighty Creator a being as He Himself created them." The spirit that possessed both these men hated Jews. Qur'an 002.061 "Humiliation and wretchedness were stamped upon the Jews and they were visited with Allah's wrath."

Der fuhrer dedicated twenty pages to the process he intended to deploy to manufacture the perfect terrorist. Mein Kampf:618 "His entire education and development has to be directed at giving him the conviction of being absolutely superior to others. With his physical force and skill he has to win the belief in the invincibility of his race.

Confidence in the leader will lead the German army to victory." And while he tried, he was not as adroit in this endeavor as his mentor was.

This next excerpt reads like a segue from the Sunnah. It's a declaration of war Islam style: Mein Kampf:618 "He who believes in our work of educating our people for peace and order [a.k.a., the submission, enslavement, and plunder of all non-Nazis], will receive the force to break free of our present doom, to throw the shackles of slavery into the faces of our enemies." Qur'an 008.058 "If you apprehend treachery from a people with whom you have a treaty, retaliate by breaking off relations with them."

Throughout the Islamic world, everyone is schooled in the Qur'an and Sunnah. They are taught its message of hate and unrelenting Jihad. The chief Nazi saw merit in the Muslim solution. Mein Kampf:620 "Education prepares men for future service in the army. It has to turn young men into soldiers.... Men must be trained to use arms, and they must learn to obey." Mein Kampf:621 "Seized by confidence in his own force, a commonly experienced esprit de corps gives the conviction of invincibility." Muhammad preached: Qur'an 008.065 "O Prophet, urge the faithful to fight. If there are twenty among you with determination they will vanquish two hundred; if there are a hundred then they will slaughter a thousand unbelievers, for they are a people devoid of understanding." Islamic clerics continue to plague the world by indoctrinating Muslims with a false sense of invincibility.

Neither Muhammad nor Hitler valued women for anything more than their bodies: Mein Kampf:621 "The goal of female education is invariably to teach motherhood." Mein Kampf:659 "The German girl is a subject of the State." In his farewell sermon the prophet equated women to cattle. Tabari IX:113 "Allah permits you to shut them in separate rooms and to beat them, but not severely. If they abstain, they have the right to food and clothing. Treat women well for they are like domestic animals and they possess nothing themselves. Allah has made the enjoyment of their bodies lawful in his Qur'an."

About ten percent of America's population was enslaved when Abraham Lincoln became president and yet he righteously committed the nation to a war that freed them. In what was Rhodesia and the Republic of South Africa the percentages were different, but so were the conditions. A racial group had their rights infringed. The world protested so vehemently, apartheid was ended. Yet for fourteen centuries, a block of nations stretching from Western Africa across the Middle East and to the doorstep of Asia have treated women as if they were "domestic animals" who "possess nothing themselves." But rather than free them, we call the nations that hold them in bondage our allies. Rather than speak out against the doctrine that enslaves women, we parade their spokesmen on national television. So the question is: have we lost our mind, or only our character? Or have we simply lost sight of our God?

Throughout the Islamic world, cleric and king maintain control by feeding the masses a continual diet of poison. Hitler knew all about such things.

Mein Kampf:623 "Loyalty, willingness to sacrifice, and silence are virtues which a great people urgently need, and their indoctrination by way of education is more important

than the things that now fill the curriculum.... Our people need less knowledge and more self-restraint." And that's because: Mein Kampf:634 "The folkish State will have to fight for its existence...with a fanatical national enthusiasm." Nazism had to manufacture martyrs to survive: Mein Kampf:635 "He who loves his people proves this solely by the sacrifices which he is ready to make for them."

The translators of *Mein Kampf* said, "The leaders of the S.S. and Hitler Youth Organizations have instituted ritualistic exercises derived from a composite Germanic religion. Pagan ceremonies in honor of birth, death, marriage, and other phenomena use Hitler's picture on the altars." Speaking of Qusayy and the pagan religious scam Muhammad inherited: *Tabari VI:24/Ishaq:53* "His authority among the Quraysh was like a religion which the people followed and which could not be infringed; they always acted in accordance with its laws. They regarded it as filled with good omens and recognized his superiority and nobility." A new religion is easier to sell when it's based on an old one.

A footnote in Mein Kampf reads like the Qur'an: "Religious instruction degenerated into the exposition of anti-Semitic racial doctrine, and apotheosis of the Fuhrer. History is taught in accordance with the spirit of Mein Kampf. German children now recite: 'About thee stand thy people, oh my Fuhrer. In kindness and in wrath thou speakest. Thou are, by God's decree, the voice of the people. In thee do they form and believe. Thou are the law in them. In thee vast planning and pure dreams are made to come true."

Bringing everything into focus, Hitler proclaimed: Mein Kampf:650 "Our belief in bringing about a faultless era does not relieve us of the obligation of fighting." This is reminiscent of Muhammad's obligatory fighting to bring an end to the "Period of Ignorance," and usher in the "Islamic Era." Qur'an 004.077 "When the order for fighting is issued, a party of them feared men as they ought to have feared Allah. They say: 'Our Lord, why have You ordained fighting for us, why have You made war compulsory?""

Apart from place and time, Muhammad and Hitler, Islam and Nazism, My Recital and My Struggle are the same. These men created their religions for their own benefit. They corrupted everything, making good look bad and bad look good. They spewed hatred for their enemies: Jews and Christians. And they enticed men to fight for their cause to satiate their cravings. It's as simple and as frightening as that.

The Mein Kampf translators said: "Nazism was not an economic doctrine *vis-a-vis* Communism, Capitalism, or Fascism, as is commonly thought. Back when the religotic was conceived and its Gospel, Mein Kampf, was written, Nazis were unfamiliar with Fascism. It wasn't until Hermann Goering returned from exile in Italy that they became informed. Hitler refused to be tied to any program of economic or fiscal policy. He was simply fixated on change. It would be some time before the Reichswehr program would manifest the doctrines of State control over domestic and export markets, the regimentation of industry, of labor, and capital, its control of the money supply, and its

increased government expenditures." In this regard, Nazism was identical to Islam. Founded as a religious tool to empower a single individual, it failed all others by failing to establish any non-parasitic industry. Economically, Nazi Germany was as bankrupt as the Nation of Islam.

From this perspective, Muslims, like Nazis, lose in every way. Muslims lose their soul, as the message is demonic. They lose their freedom, as the religotic requires submission. Muslims live in poverty since the only worthy endeavor is fighting. And too many forfeit their lives, dying as martyrs for a lost cause. There is no benefit, no reason, no justification to tolerate Islam.

Hitler was as self centered as Muhammad. Mein Kampf:661 "A view of life must reject democracy and instead give the world the best people, the Superior Man, who must be obeyed...as The Personality, the dictator...the One Individual." Qur'an 033.21 "You have indeed a noble paradigm in the Apostle of Allah." Qur'an 033.036 "No Muslim has any choice after Allah and His Apostle have decided a matter." Picking up where Allah left off, der fuhrer proclaimed: Mein Kampf:665 "The inspired leader whom Nature has endowed with special gifts must be selected." Qur'an 033.056 "Allah and His angels shower blessings on the Prophet. So believers, send your blessings on him, and salute him with all respect—a worthy salutation. Those who annoy Allah and His Messenger and speak evil things of them—Allah has cursed them and prepared a humiliating torment."

There were two reasons that Muhammad and Hitler established militaristic states. Militants were better equipped to steal what the dictators coveted. And military authority is unquestioned and absolute. The translators of Mein Kampf said, "Inside an army, soldiers do not ask questions, inquire about their rights, or insist upon privileges. They obey the leader." Mein Kampf:793 "Army service secures absolute power of command, compelling obedience."

While goose-stepping to the same beat, der fuhrer and der prophet sang the same tune: Mein Kampf:669 "There must be no decisions by the majority. The Reich must be built upon the principle of personality [dictatorship]. One Man decides. He has absolute authority." Qur'an 004.114 "He who disobeys the Apostle after guidance has been revealed will burn in Hell." Nothing says tyranny like Islam.

At least Hitler was a honest psychopath. He told us that he had established the religion of Nazism to compel men to obliterate all other doctrines. Mein Kampf:674 "The fighter for our new ideal is compelled into battle to fight to abolish existing doctrines." Mein Kampf:675 "The view of life is intolerant. It cannot be content to share power. It demands dictatorial exclusivity. All must be completely readjusted according to its views. Therefore, exactly like a religion, it cannot tolerate the simultaneous existence of a prior doctrine. It must destroy all other altars."

Muhammad said such things too, as did his god. Each of the following quotes is from the "Spoils of War" surah. It explains why Muslims are willing to kill to achieve their monopoly. Qur'an 008.001 "They ask you about the benefits of capturing the spoils of war. Tell them: 'The benefits belong to Allah and to His Messenger.' So fulfill your duty to Allah and the Prophet." 008.005 "Your Lord sent you from your homes

to fight for the true cause." 008.007 "Allah wished to confirm the truth by His words: 'Wipe the infidels out to the last.'" 008.012 "I shall terrorize the infidels. So wound their bodies and incapacitate them because they oppose Allah and His Apostle. 008.015 "Believers, when you meet the unbelievers in battle, do not turn your back on them for any Muslim who retreats will bring the wrath of Allah on himself and will abide in Hell." 008.072 "Those who accepted Islam and left their homes to fight in Allah's Cause with their possessions and persons, and those who gave them shelter and aided them are your allies. You are only called to protect Muslims who fight." 008.073 "The infidels aid one another. Unless you do the same there will be anarchy in the land. Those who accepted Islam and left their homes to fight in Allah's Cause are good Muslims." 008.057 "If you meet them in battle, inflict on them such a defeat as would be a lesson for those who come after them, that they may be warned." 008.059 "The infidels should not think that they can get away from us. Prepare against them whatever arms and weaponry you can muster so that you may terrorize them. They are your enemy and Allah's enemy." 008.071 "He will give you mastery over them." 008.039 "So, fight them till all opposition ends and the only religion is Islam."

The Bible's tacit prediction that Islam will be responsible for the last World War appears probable in this context. But it's a shame that 1.5 billion people, a quarter of the earth's population, will die simply because we were willing to tolerate something this fixated on violent world conquest.

As a footnote to these verses calling all Muslims to global war, the Noble Qur'an explains that Tabari wrote the first commentary on the Qur'an. In it, he explained Muhammad's world view. The Nation of Islam must be united in war against all non-Islamic peoples. The infidel killing fields were called "Dar al-Harb," the Place of War. Muhammad envisioned Muslim militants rising up as a single nation under the rule of a dictatorial fuhrer. "The best interpretation of the Verse: 'Those who disbelieve are allies of one another, and if Muslims of the whole world collectively do not do so, and become allies, as one united block,' is Muslims must do what Allah has ordered. We must unite as one nation to make Allah's religion of Islam victorious. For there will be great wars, many battles, and much killing. There will be robbing, great mischief, corruption, and oppression. So to achieve victory, Muslims must unite under one Muslim leader [called Gog in Ezekiel's prophecy]. Muhammad said, 'If the Muslim world gives a pledge to two chiefs, the second one must be killed.' So it is an obligation, as proved by the Qur'an and the Prophet's Hadith, that there must be only one Muslim chief for the whole Muslim world and that all Muslims must unify around him."

While the Bible indicates that this leader will come from Turkey, the Saudi ruling family's favorite imam, al Buraik, sounds like the perfect candidate. The esteemed Islamic cleric said, "I am against America. She is the root of all evils and wickedness on earth. Muslims, don't take Jews and Christians as allies. Muslim brothers, do not have any mercy or compassion on them, their blood, their money, or their flesh. Their women are yours to take, legitimately. Allah made them yours. Why don't you enslave their women? Why don't you wage jihad? Why don't you pillage them?"