

PROPHET OF DOOM

“I have ordered you to kill them.”

Muhammad was a terrorist to the bitter end. *Tabari IX:166* **“The Prophet ordered the expedition of Usamah, but it did not go well because of his illness and because two other Arabs had proclaimed themselves prophets and renounced his authority. The Prophet’s head was wrapped around because of the pain.”**

Superstitious, and a believer in occult spells, Muhammad tried to cure himself by going to a magic spring. When that proved insufficient, he blew knots out of a tangle, something that sorcerers practiced as part of their black arts. Desperate, he tried praying to Allah, but needless to say, he only got sicker. Allah had never answered prayers to keep folks alive, only to kill them.

This prophet’s fixation on Satan and his demonic cast of killer angels tells us a great deal about the nature of the man who invented Islam. Many if not all of these Hadith, were revealed during the waning days of his life as he struggled vainly to cheat death. *Bukhari:V4B54N491* **“Allah’s Apostle said, ‘While you sleep, Satan ties three knots at the back of your head. He blows the following words at each knot, ‘The night is long so keep sleeping.’ If that person wakes up and praises Allah, then one knot is undone. When he performs ablution the second is undone. When he prays, all the knots are undone, and he gets up in the morning lively and gay, otherwise he is dull and gloomy.’”** Satan’s ugly spirit permeates this hideous cult. But I assure you, Satan cannot, and does not, do these things. All he can do is play havoc with weather and men’s minds. He, like Allah, is otherwise impotent.

In this next treasure, we discover that Muhammad believed in magic spells. He sought cures identical to the remedies prescribed by the occultists of his day. As you read this angelic encounter, keep in mind that this is how Muhammad alleges the Qur’an was revealed to him. *Bukhari:V7B71N660* **“Magic was worked on Allah’s Apostle so that he used to think that he had sexual relations with his wives while he actually had not. [Apparently, Muhammad had become like his god in yet another way.] That is the hardest kind of magic as it has such an effect. One day he said, ‘O Aisha, do you know that Allah has instructed me concerning the matter I asked Him about [impotence]? Two men came to me and one of them sat near my head and the other**

near my feet. The one asked, “What is wrong with this man?” “He is under the effect of magic.” “Who cast the magic spell on him?” “Labid, an Arab ally of the Jews and a hypocrite.” “What material did he use to cast the spell?” “A comb with hair stuck to it.” “Where is that comb and hair?” “In a skin of pollen of a male palm tree kept under a stone in the well of Dharwan.” So the Prophet went to that well and took out those things, saying, ‘That was the well shown to me in the dream. Its water looked red and its palms looked like the heads of devils. My companions removed those things.’ I said, ‘Why didn’t you just treat yourself?’ He said, ‘Allah has cured me, and I don’t want to spread evil among my people.’” Well, it’s a little late for that now. And the evil spell that possessed the prophet was not cured by Allah. He died soon thereafter.

A similar Bukhari Hadith confirms that Muhammad was a fraud who believed in magic spells, and that his spiritual understanding and medical prowess rendered him more voodoo witchdoctor than prophet. *Bukhari:V7B71N661* “Magic was worked on Allah’s Apostle so that he began to imagine he had done something although he had not. While he was with me, he invoked Allah for a long period and then said, ‘Aisha! Do you know what Allah has instructed me to do regarding the matter I asked Him about?’ ‘What is that?’ He said, ‘Two men came to me. One said, “What is the disease of this man?” The other replied, “He is under the effect of magic.” “Who has worked magic on him?” “Labid, a Jew from the Zuraiq tribe.”’” By saying that his “disease” was spiritual, not biological, Muhammad became a witchdoctor. By contradicting himself and saying that the perpetrator was a Jew, rather than a Muslim hypocrite, he demonstrated that he couldn’t be trusted.

Back a couple of chapters, I shared some inspired scripture from Bukhari’s *Book of Wudu*; I saved this one because of its reference to demons. *Bukhari:V5B58N200* “I carried a water pot for the Prophet’s ablution and for cleaning his private parts. While following him with the pot, the Prophet turned and said, ‘Who are you?’ ‘I am Abu.’ The Prophet said, ‘Bring me stones in order to clean my private parts, but do not bring any bones or animal dung.’ So I brought some stones, carrying them in the corner of my robe till I put them by his side. When he finished, I walked with him and asked, ‘What can you tell me about the bones and the animal dung?’ He said, ‘They are of the food of Jinns [Devils]. A delegate of Jinns of the city of Nasibin came to me—and how nice those Jinns were—and asked me for the remains of human food. I invoked Allah for them that they would never pass by a bone or animal dung but find food on them.’” I’m not surprised Muhammad thought demons were nice. Nor am I surprised he believes they eat dung and bones. In fact, that pretty much sums up Islam.

As we mosey down this trail of discovery, occasionally something catches our eye that is particularly revealing. *Muslim:C14B39N6759* “Aisha, the wife of Allah’s Apostle (may peace be upon him), reported: ‘Allah’s Messenger (may peace be upon him) left my apartment during the night. Then he came and he saw me in an agitated state.’ He said: “Aisha, what has happened to you? Do you feel jealous?” I said: “How can it be that a girl like me would not feel jealous in regard to a husband like you?” You’ve got to admire her wit. She was sharing a sixty-two year old pervert, I mean prophet,

with twenty-four other children, sex slaves, concubines, and wives of every faith and description. It's only reasonable that she should express some anxiety "in regard to a husband like" him. "Thereupon Allah's Messenger said: "It is your devil who has come to you." [Bingo! Her "devil" had indeed come to her.] I said: "Allah's Messenger, is there a devil with me?" He said: "Yes." I said: "Is there a devil attached to everyone?" He said: "Yes." I said: "Allah's Messenger, is there a devil attached to you also?" [Now for the moment of truth...] He said: "Yes."” Muhammad finally got something right. But alas, even *that* was wrong.

The Hadith ends with the Prophet saying: "But my Lord has helped me against my devil and as such I am absolutely safe from his mischief." The spirit that controls demons is Lucifer. They stopped reporting to Yahweh at least 6,000 years ago. As we have learned, "mischief" has a peculiar Islamic definition. A "mischief maker" is someone who rejects Muhammad, Allah, the Qur'an, Sunnah, and Islam. No doubt Lucifer, as Muhammad's Lord, ordered the devil who possessed his prophet to keep him from such *mischief*.

Demons provide the bookends for Islam. Twenty-two years earlier, Islam was born when Muhammad received a recital from a demonic spirit late one night. The experience was horrible, nearly pressing the life out of him. The new "prophet" tried to commit suicide. Terrorized, he ran home to his sixty-year-old wife, crying, "I fear that something bad has happened to me. I have been possessed." Now, in the throes of death, days from his last breath, Allah's messenger tells his teenage wife that the devil never left him. He had become comfortable enough with his demonic spirit to explain that the "devil" was "attached to him."

There was no one closer to Islam's "Godfather" than Aisha. Every Hadith reporting the circumstances surrounding the birth of Islam and the death of its prophet, comes from her lips. She alone reported the nature of Qur'an revelations, saying that the inspiration process was like the clanging of a bell in her husband's head. She also said, "Anyone who claims Muhammad saw Gabriel more than twice is a liar." And that's a serious problem because a "devil" was "attached" to him. It is little wonder he was morally bankrupt and vicious.

But more important than that, Lucifer, by controlling Muhammad's devil, was able to control his prophet. It's why his example was so abysmal (as in "from the abyss"). It's why his Sunnah was a terrorist manifesto and why the Qur'an was so mean spirited. Lucifer knows nothing of choice, thus Islam was all about submission and obedience. Lucifer knows nothing of love, thus Islam focused on hate and fear. Lucifer despises truth, life, and especially salvation, thus Islam was about deceit, death, and especially damnation. The reason why has just been explained. He was the Devil's advocate.

Muhammad confirmed publicly what he had revealed privately to Aisha. *Muslim:C14B39N6757* "Allah's Messenger said: 'There is none amongst you with whom is not an attaché from amongst the jinn, a devil.' The Companions said: 'Allah's Messenger, is there a devil with you too?' Thereupon he said: 'Yes, but Allah helps me against him so I am safe

from his hand and he does not command me but for good.” The first thing that Team Islam did was to redefine its terms. Most bad things are considered good. For example, terrorism is good. So is jihad, holy fighting in Allah’s Cause. Stealing booty is good. So is incest, rape, and slavery.

While we’re on the subject of demons in Islam, I want to provide a variety of supporting confessions. The first is troubling because the Qur’an’s initial revelation was a nightmare. *Bukhari:V4B54N513* “The Prophet said, ‘A good dream is from Allah, and a bad or evil dream is from Satan; so if anyone of you has a bad dream of which he is afraid, he should spit on his left side.’” Speaking of nocturnal deceptions: *Bukhari:V4B54N533* “The Prophet said, ‘Cover your utensils and tie your water skins, close your doors and keep your children close at night as Jinn spread out and snatch things. When you go to bed put out your lights, for the mischief-doer may drag away the candle and burn your house with you in it. Ata said, ‘The prophet actually said “devils” instead of “Jinn.”’”

Occult soothsayers are demonic messengers. As such, Muhammad knew all about them. *Bukhari:V4B54N508* “The Prophet said, ‘While angels talk amidst the clouds about things that are going to happen, devils hear what they say and pour it in the ears of soothsayers as one pours something in a bottle, and they add one hundred lies to it.’”

This Hadith should send a jolt of terror up every Muslim’s spine. Muhammad’s Qur’an was recited in rhymed speech called rajaz poetry. So were many of these Hadiths. *Muslim:C10B16N4168* “Allah’s Messenger said: ‘He seems to be one of the soothsayers on account of the rhymed speech which he has composed.’” So would that make Muhammad a soothsayer or just the father of rap?

Lucifer’s name is derived from the morning star, better known as the sun. *Bukhari:V4B54N494* “Allah’s Apostle said, ‘When the edge of the sun appears, don’t perform a prayer till the sun appears in full. And when the lower edge of the sun sets, don’t perform prayer till it sets completely. And you should not seek to pray at sunrise or sunset for the sun rises between two sides of the head of the devil Satan.’”

In his witchdoctor mode, the prophet proclaimed: *Bukhari:V4B54N484* “Fever is from the heat of the Hell Fire; so cool it with water.”

A devil must have disobeyed Lucifer’s command so... *Bukhari:V4B54N634* “The Prophet said, ‘A strong demon from the Jinn came to me yesterday suddenly, so as to spoil my prayer, but Allah enabled me to overpower him, and so I caught him and intended to tie him to one of the pillars of the mosque so that all of you might see him.’”

With each Satanic Verse, Islam continued to self destruct. *Bukhari:V1B11N582* “Allah’s Apostle said, ‘When the Adhan [the call to prayer] is announced, Satan takes to his heels and passes wind with noise during his flight in order not to hear the Adhan.’” While Satan is an ass in the figurative sense, he lacks human anatomy and thus a digestive system and anus. *Bukhari:V3B33N254* “Satan circulates in the human being as blood circulates. I was afraid lest Satan might insert an evil thought in your minds.” While Satan hasn’t “circulated” within anyone, including Muhammad, the damage he did was far worse. Islam corrodes its victim’s mind so that they lose the ability to think rationally.

Then moving from back to front, and inside out, we find: *Bukhari:V4B54N509* “The Prophet said, ‘Yawning is from Satan and if anyone of you yawns, he should check his yawning as much as possible. If anyone during the act of yawning should say: “Ha,” Satan will laugh at him.’” Our Satanic journey continues with: *Bukhari:V2B21N245* “A person slept in and missed the morning prayer, so the Prophet said, ‘Satan urinated in his ears.’” If Satan and Allah were not the same, Satan would have no reason to be troubled by a Muslim missing a prayer to Allah.

Not a moment too soon, our anatomical voyage ends with: *Bukhari:V4B54N516* “The Prophet said, ‘If anyone rouses from sleep and performs ablution, he should wash his nose by putting water in it and then blow it out thrice because Satan has stayed in the upper part of his nose all night.’” If Muhammad had aspired to being nothing more than a witchdoctor, his patients would have sued him for malpractice. How is it then that a billion people trust this false prophet with their souls?

This next Hadith requires some thinking. It opens with a prophetic order to protect the prophet’s booty and closes with a conundrum. *Bukhari:V6B61N530* “Allah’s Apostle ordered me to guard the Zakat revenue of Ramadan. Then somebody came and started stealing the foodstuff. I caught him and said, ‘I’m going to take you to Allah’s Apostle!’ He replied, ‘Please don’t take me to him. If you spare me that fate I will tell you a few words by which Allah will benefit you.’ So then he said, ‘When you go to bed recite Ayat-al-Kursi, (Qur’an 2:255) for then a guard from Allah will protect you all night long, and Satan will not be able to come near you till dawn.’ When the Prophet heard the story he said to me, ‘He who came to you at night told you the truth although he is a liar, and it was Satan.’” Starting at the beginning, the zakat was called “revenue,” not charity. By this time there were only Muslims in Medina, so the order to guard the storehouse means the first Muslims couldn’t be trusted. The thief couldn’t be Satan, for why would a spirit steal food? Further, why would someone trust a thief *or* Satan to share Qur’anic insights? The referenced verse (2:255) says that Allah is God and that everything belongs to him. Quoting it makes no sense if Satan is Allah’s enemy. But it makes perfect sense if Satan is using Allah as a disguise. Yet by saying that it will protect one from Satan, it no longer makes sense. But speaking of senseless, how can one who told the truth be a liar?

So that I don’t leave you in the same quandary Muhammad left his stooge, the answer is simple. Satan is everywhere in Islam. He’s in the Qur’an, in the prophet, in the bodies of believers, in their homes, in Muhammad’s harem, and in his booty. Lucifer is a liar, so each time the Qur’an says: verily, truthfully, truly, surely, the right path, or the true religion, rest assured, he’s lying. There is a reason the Sunnah says: *Tabari VI:107* “Satan Cast a False Qur’an Revelation on the Messenger of Allah’s Tongue.” And it’s the same reason surah 22:52 claims: “Every Messenger or Prophet before you recited the message Satan cast into his recitation.”

Returning to Islam's death bed: *Tabari IX:166* "May Allah curse those who make the tombs of their prophets places of worship," the dying man grumbled, not knowing that Jews don't have shrines and Christians celebrate the fact that Christ *doesn't have* a tomb. Yet...*Bukhari:V2B23N414* "The Prophet in his fatal illness said, "Allah cursed Jews and Christians because they took their Prophets' graves as places for praying."

Tabari IX:167 "Muhammad waged war against the false prophets [slitting his own wrists would have done nicely] by sending messengers with instructions to get rid of them by artful contrivance [plot, machination, or device]." Hitler had a word for "artful contrivance." He called it propaganda. Con men don't like competition. Even today, Islam deceives its non-Muslim enemies using "*al Takeya*," which means the "Legal Lie." Calling Jihad a "Spiritual Struggle" is a "*Takeya*."

His rivals eliminated, the Prophet turned his attention to weightier matters. *Tabari IX:168* "He turned to me, saying, 'Abu Muwayhibah, I have been given the keys of the treasuries of this world.'" It was always about the money. While demons provide the bookends for history's most "artful contrivance," nothing but money and blood fills the pages in between.

Knowing that the Grim Reaper was calling his name, Muhammad decided to visit his final accommodation. *Tabari IX:169* "Aisha said, 'When the Messenger returned from the Baqi cemetery he found me. He was suffering from a headache and crying. 'Alas, O my head!' He moaned, 'Nay, by Allah, O Aisha, rather alas, O my head!'" While his pain brings me no pleasure, to know he suffered is some small consolation to the billions he has made suffer.

"Then he said, 'Would it distress you if you were to die before me so that I could take care of your body, wrap you in a shroud, pray over you, and bury you?'" The Hadith says that Aisha was just eighteen years old, so she was a little young to be buried. However, Muslims were never very good with math. Since we are in the eleventh year of the Islamic Era and the fifty-three year old prophet married his child bride at its onset, she must have been seven, not nine, when she was removed from the swing, plucked from childhood and thrust into his lap. "Aisha replied, 'It seems to me that if you were to do that you would return to my apartment and would party with another one of your wives.'" Out of the mouths of babes.

While out visiting his future quarters, the prophet revealed this racist verse: *Bukhari:V2B23N457* "The Prophet went out after sunset and heard a dreadful voice. He said, 'The Jews are being punished in their graves.'"

Bukhari:V5B59N727 "When the ailment of Allah's Apostle became aggravated, he requested his wives to permit him to be nursed in my apartment. They gave him permission. He came out between two men with his feet dragging on the ground."

Reverting to witchcraft: *Tabari IX:121/Bukhari:V5B59N727* "The Messenger's illness intensified, the pain became fierce, so he said after entering my apartment, 'Pour seven skins of water over me from different wells, and from skins whose mouths have not been untied, so that I may give advice to the people.'" Feeling guilty and dreading his own encounter with eternity, he said, "Your rights are dear to me so whomever I have

flogged on his back with a whip, here is my back—let him avenge. Whomever I have reviled, here is my honor—let him retort...that he should absolve me from it so that I shall meet the Lord while I am exonerated.” Yes, it’s true. Muhammad was concerned about meeting his Lord. Islam’s lone prophet was unsure of his own salvation.

Bukhari:V5B59N727 “When Allah’s Apostle became seriously sick, he started covering his face with a woolen sheet. When he felt short of breath, he removed it, and said, ‘That is so! Allah’s curse be on Jews and Christians.’” I don’t think he had a nice bone in his body.

Tabari IX:174 “The Messenger’s pain became so severe he said, ‘Give me pen and paper so I may write a document for you so you will never go astray after me.’” He knew that the Qur’an was rubbish and was trying to make amends. Yet there’s a time bomb lurking in Muhammad’s unguarded words. His timeless document was going to be from him, not his ilah. There was no pretense of receiving a divine revelation. His final masterpiece was going to be from his own hand.

Speaking of the Qur’an, guess what? Muhammad never asked or ordered anyone to collect his surahs and write them down in a book. Not one, ever. With a thousand “obey me,” “pay me,” and “go fight for me,” there wasn’t one “write for me.” He knew the Qur’an was revealed to serve his interests and that it would be of no value once he was gone.

Recognizing that their prophet was illiterate and about to make a fool of himself: “His companions wangled over it. But it did not befit them to carry on a dispute before a prophet. Some people said, ‘What’s the matter with him? Is he talking nonsense? He is delusional.’ [It’s a shame it took them so long to figure it out.] Others said, ‘We must ask him for an explanation.’ So they went back to him and repeated what had been said. The prophet replied, ‘Leave me alone.’”

Bukhari reports it this way: *Bukhari:V5B59N716-V4B52N288* “The ailment of Allah’s Apostle became worse. He said, ‘Fetch me something so I may write something to keep you from going astray.’ The people differed in this matter, and it was not right to differ before a prophet. Some said, ‘What is wrong with him? Do you think he’s delirious? Let’s ask him.’ So they went to the Prophet and asked. He said, ‘Leave me, for my present state is better than what you question me about.’ Then he ordered them to do three things. He said, ‘Turn the pagans out of the Arabian Peninsula; give gifts to the foreign delegations as you have seen me dealing with them.’” Like I said, Muslims were never good at math.

Another Hadith reports: *Tabari IX:175* “Bring me a tablet, or a plank of the shoulder blade and an inkpot, so that I can write for you a document, after which you will not go astray.’ Some said, ‘The Messenger of Allah is out of his mind.’”

This confirms my speculation. Muhammad was proposing a new revelation from himself to keep his followers obedient even after his death. *Bukhari:V5B59N717* “When the Prophet was on his deathbed and there were some men in the house, he said, ‘Come near, I will write something to keep you obedient.’ His Companions said, Allah’s Apostle is seriously ill and we have the Qur’an. Allah’s Book is sufficient.’ So they started disputing. Some said, ‘Give him writing material.’ Others said the other way round. So when their differences increased, Allah’s Apostle said, ‘Get out.’ No doubt, it was very

unfortunate and a great disaster that he was prevented from writing that writing because of their differences and noise.” It wouldn’t have made a difference because it wouldn’t have been different. Muhammad was Allah, which is why the Qur’an and Hadith speak with one voice.

Bukhari:V5B59N713 “The Prophet in his ailment used to say, ‘Aisha! I feel the pain caused by the food I ate at Khaybar. My aorta is being cut from that poison.’” If it were true, Muhammad would be elevated to “martyr status.” He’d gain a direct pass into Allah’s brothel and earn seventy virgins rather than the regular allotment.

I dare say, Muhammad was no fun to nurse: *Bukhari:V5B59N735* “We poured medicine in one side of the Prophet’s mouth and he started pointing to us, meaning to say, ‘Don’t pour medicine in me.’ When he felt a little better, he said, ‘Didn’t I forbid you to pour medicine in my mouth?’ We said, ‘We thought it was because of the dislike patients have for them.’ He said, ‘Let everyone in the house be given medicine by pouring it in his mouth while I am looking at him.’”

“Blowing” and “cupping” were both prescribed Islamic cures and Satanic practices. The prophet preferred them. *Bukhari:V6B61N536* “Aisha said, ‘Whenever the Prophet went to bed he used to cup his hands together and blow over them, rubbing his hands over whatever parts of his body he was able to rub. He used to do that three times.’”

Bukhari:V5B59N714 “Whenever Allah’s Apostle became ill he used to recite the last two Surahs of the Qur’an and then blow his breath and pass his hands over himself. When he had his fatal illness, I started reciting and blowing my breath over him as he used to do. Then I rubbed the hand of the Prophet over his body.” The Qur’an had not yet been ordered, so there was no way of knowing the first surah from the last. But, should Aisha have been right, Muhammad ended his life speaking of himself. The 114th surah says: “I seek refuge with the Lord of men, the King of men, from the evil of the whispering devil who blows temptations into the minds of men, who suggests evil thoughts to the hearts of men—from among the demons and men.” It’s hard to imagine a more incriminating way for a “prophet,” especially this one, to end his life.

Bukhari:V5B59N715 “I heard the Prophet while he was lying on his back say, ‘O Allah! Forgive me.’” Even Muhammad could have been forgiven, but not by Allah. And that’s why this false prophet was in such agony. *Bukhari:V5B59N731* “Aisha said, ‘Allah’s Apostle in his fatal illness, used to ask, “Where will I be tomorrow? Where will I be tomorrow?”’”

This Hadith is as nonsensical as the rest of Islam: *Bukhari:V5B59N719* “I used to hear the Prophet say that no Prophet dies until he is given the option to select either the worldly life or the life of the Hereafter.” Sorry, not all prophets are scum, and they certainly aren’t this stupid. Muhammad is saying that after a lifetime of dedicating oneself to God’s calling and to revealing his truth, prophets are asked if they want to renounce their mission.

The first Muslims were a conniving and covetous lot. *Bukhari:V5B59N728* “Ali came out of the house of Allah’s Apostle during his fatal illness. The people asked, ‘How is the health of Muhammad this morning?’ Ali replied, ‘He has recovered with the Grace of

Allah.’ ‘Abbas bin Abdul Muttalib held him by the hand and said, ‘He will die from this ailment, for I know how the faces of the offspring of Abdul Muttalib look at the time of their death. So let us go to him and ask who will take over the Caliphate. If it is given to us we will know, and if it is given to somebody else, we will inform him so that he may tell the new ruler to take care of us.’ Ali said, ‘If we asked him for the Caliphate and he denies it to us, the people will never give it to us after that.’”

Loitering in the mosque, just outside the doorway to Aisha’s apartment, some Muslims... *Tabari IX:178* “said they were afraid that he might have pleurisy. He said, ‘Pleurisy is from Satan and Allah would not inflict it on me.’” *Tabari IX:181* “Before Muhammad died, he cried, ‘O my Lord, help me overcome the severity of the agony of death.’” *Bukhari:V5B59N730* “Aisha said, ‘It was one of the favors of Allah towards me that His Apostle expired in my apartment on the day of my turn while he was leaning on my chest and Allah made my saliva mix with his at his death. Abd-Rahman entered upon me with a Siwak in his hand and I was supporting Muhammad against my chest. I saw the Prophet looking at it and I knew that he loved the Siwak, so I said, ‘Shall I take it for you?’ He nodded. It was too stiff for him to use and I softened it as He nodded his approval. He cleaned his teeth with it, crying, “Death has its tortures.””

Tabari IX:183 “Aisha said, ‘Muhammad rubbed his teeth with it more energetically than I had ever seen him doing before. Then he put it down, and I found him getting heavy in my lap...and he died.’” He knew that he had dispensed some of the most revolting poison ever spoken. Millions would die, and billions would be damned, as a result of the words that had left his mouth. So seeing Muhammad use his last measure of life to scrub his mouth of death is the perfect way to say goodbye to the most evil man who ever lived.



Only one problem: Muhammad wasn’t supposed to die. Allah had promised. And then there was the Messianic problem. “Jesus” had raised men from the dead; and Christ had *not* died, according to Allah. Remember the Night’s Journey? All of the prior prophetic big shots, Adam, Abraham, Moses, and Jesus were alive, joining Islam’s hallucinogenic prophet in the temple that wasn’t there for a prayer and a glass of milk. Muhammad was supposed to be better than all of them.

Bukhari:V5B59N733 “Abu Bakr came from his [stolen] house at As-Sunh on a [stolen] horse. He dismounted and entered the mosque, but did not speak to the people till he entered upon Aisha and went straight to Allah’s Apostle who was covered with a [stolen] Yemenite cloth. He uncovered the Prophet’s face and bowed over him and kissed him and wept, saying, ‘Let my father and mother be sacrificed for you. Allah will never cause you to die twice. As for the death which was written for you, it has come upon you.’” It’s telling that Bakr “bowed over him.” The spirit that had made Bakr rich and powerful had been Muhammad’s, not Allah’s. Bakr’s willingness to “sacrifice his father

and mother” to save the soul of his fallen comrade is also telling. The first Muslims had been corrupted to the point they had willingly and gleefully killed their closest relatives. And Muhammad had never given Muslims a plan of salvation. They lack a rational solution to the problem of sin even today. There is no atoning sacrifice to accept or perform to obtain forgiveness and thus come into the presence of a holy God. But, then again, that’s not a problem for Islam. Their god is anything but holy.

Tabari IX:187 “When the Prophet died, Umar stood up threatening the people, saying, ‘Some of the hypocrites allege that the Messenger of Allah is dead. I swear by Allah that he is alive, not dead. By Allah the Prophet will return and he will go after those who are spreading lies about him. He will cut off the hands and the feet of those who claim that he is dead. He will crucify them.’” Sorry pal; he was certifiably and undeniably dead. And not a moment too soon.

Bukhari:V5B59N733 “While Umar was talking to the people, Abu Bakr said, ‘Sit down, Umar!’ But he refused. So the people came to Abu and left him. Bakr said, ‘To proceed, if you used to worship Muhammad, then Muhammad is dead, but if anyone of you used to worship Allah, then Allah is alive and shall never die. Allah said, ‘Muhammad is no more than an Apostle, and indeed apostles have passed away before him.’ (3:144) By Allah, it was as if the people never knew Allah had revealed this Verse before Abu recited it. Umar said, ‘When I heard Bakr, my legs could not support me and I fell down, declaring that the Prophet had died.’” Abu Bakr just confirmed what I have been saying from the beginning. Muslims “used to worship Muhammad.” Not out of respect, mind you. They worshiped Muhammad for the same reasons they would come to worship Allah. They feared him. They knew good Muslims would kill them the moment they stopped. And let’s not forget: Islam had its rewards. Jihad had become holy, and booty had been made lawful and good.

Islam’s first historian paints the drama like this: *Tabari IX:187* “Bakr saw that Umar would not listen. He went forward. ‘I swear by the Lord of the Ka’aba that Muhammad is gone. Those people who formerly worshipped Muhammad must know that the deity you worshiped is dead. Those who formerly worshipped Allah must know that Allah is still alive and immortal.’” In death, Muhammad had given birth to the god he had conceived in life. They were separate and distinct for the first time.

Bukhari:V5B59N736 “It was mentioned in the presence of Aisha that the Prophet had appointed Ali as successor by will. She said, ‘Who says so? I was with the Prophet, supporting him against my chest, when he expired. I didn’t hear anything. So how do the people say he appointed Ali as successor?’” Aisha had never forgiven Ali, when, after her little indiscretion, he had told Muhammad, “Women are plentiful. You can always exchange her for another one.”

Bukhari:V5B59N737 “I asked Abdallah, ‘Did the Prophet make a will?’ He replied, ‘No.’ I asked, ‘How come?’” Because Lucifer had deceived his prophet. But his promise of eternal life was as useless as his promise of virgins for jihadists.

Umar and Bakr were at their wits’ end to be sure, but so was Ali. He craved

the power others were swooshing in to grab. Before the body was cold, they were assembling their allies. *Tabari IX:188* “Zubayr drew his sword saying, ‘I will not put it back until the oath of allegiance is rendered to Ali.’ When this news reached Abu Bakr and Umar, the latter said, ‘Hit him with a stone and seize the sword.’” Recognizing that Islam had been Muhammad’s ticket to babes, booty, and power, the boys were ruthless. *Tabari IX:196* “Fatimah [Muhammad’s daughter] and Ali [Muhammad’s adopted son and Fatimah’s husband] came to Bakr demanding their share of inheritance of the Messenger. They demanded Muhammad’s land in Fadak and his share of Khaybar’s tribute.” But Bakr was unmoved. He had sacrificed his six-year-old daughter to make sure no one would cheat him out of what Muhammad had stolen. “Fatimah shunned him and did not speak to Bakr until she died. Ali buried her at night and did not permit Abu Bakr to attend her burial.” This spat over money was not without consequence. It caused the rift that separated Sunni from Shi’ite. The scam that had been conceived to enrich its prophet had split over booty. How poetic.

Bukhari covers the financial feud this way: *Bukhari:V5B59N368* “Fatimah came to Abu Bakr, claiming her inheritance of the Prophet’s land of Fadak and his share from Khaybar. Abu said, ‘I heard the Prophet say, “Our property is not inherited.”’” Muslims the world over are brainwashed to believe that their prophet died broke, with nothing more than his robe and sandals. But that, like so much of Islam, is simply not true. For example: *Bukhari:V4B52N308* “There was a man who looked after the family and the belongings of the Prophet called Karkara. He died and Allah’s Apostle said, ‘He is in the Hell Fire.’ He had stolen a cloak from the Prophet’s war booty.”

Buried among the money grubbing Hadith are two that contradict a score of others. *Bukhari:V5B59N743* “The Prophet died while his armor was mortgaged to a Jew for thirty Sa’s of barley.” Sorry, I’m not buying that. Muhammad and his pals had murdered, enslaved, and exiled every Jew worth robbing. And...*Bukhari:V5B59N738* “Allah’s Apostle did not leave a Dinar or a Dirham or a male or a female slave. He left only his white mule on which he used to ride, and his weapons, and a piece of land which he gave in charity for the needy travelers.” So for argument’s sake, let’s say this one is right and all the others are wrong. It really doesn’t matter if he died covered in stolen plunder or not. The fact he stole it is what’s important. Criminal behavior destroys his credibility. The fact he had owned and used slaves, especially female slaves, speaks to his depraved character as well. And the fact that the most inspired Sunnah scriptures in Islam conflict with one another suggest that none of this can be trusted. And that’s important too.

Bukhari:V5B59N546 “Fatimah, the daughter of the Prophet, sent someone to Bakr, asking for her inheritance of what Allah’s Apostle had left of the property taken from the Fai booty gained without fighting in Medina and Fadak, and what remained of the Khumus [Muhammad’s fifth of the booty gained through fighting] of the Khaybar booty. On that, Abu said, ‘Our property is not inherited. Whatever we leave is Sadaqa, but the family of Muhammad can eat of this property. I will not make any change in the estate of the Apostle and will dispose of it as he used to [bribing men to fight].’ So Bakr refused to give anything to

Fatimah. She became angry. When she died, her husband Ali buried her at night without informing Bakr and he said the funeral prayer by himself. When Fatimah was alive, the people used to respect Ali, but after her death, Ali noticed a change in people's attitude towards him. So he sought reconciliation with Bakr. [The warlord is dead; long live the warlord.] Ali sent someone to Bakr saying, 'Come to me, but let nobody come with you,' as he disliked Umar. But Umar said, 'No, not alone.' 'What do you think he will do to me? I will go to him.' Ali uttered, 'Tashah-hud [a ritual prayer],' and said, 'I know your superiority and am not jealous, but you did not consult me in the question of rulership and I thought that I had a right to rule because of my near relationship to Allah's Apostle.'

"Thereupon Bakr's eyes flowed with tears. 'As for the trouble which arose between me and you about his property, I will spend it according to what is good, and will not leave any rule or regulation which I saw Allah's Apostle following in disposing of it.' [In other words: "You're out of luck kid. I've already grabbed the power and the money and I'm not giving you either."] Ali added, 'I believed that I had some rights in this affair and when you did not consult me in these matters, it caused me to feel sorry.'"

Even Aisha wasn't keen on the idea of her dad running the Islamic war machine. *Bukhari:V5B59N727* "Aisha added, 'I had argued with Allah's Apostle repeatedly about his order that Abu Bakr should lead the people in his place. What made me argue so much was that it never occurred to my mind that after the Prophet, the people would ever love a man who had taken his place. I felt that anybody standing in his place would be a bad omen to the people, so I wanted him to give up the idea of choosing dad.'"

There was more bickering. The Meccans wanted to return the Ka'aba's custodianship back to the line of Qusayy. Bakr didn't qualify. And with the warlord dead, Arabs stopped paying the zakat tax. That was a problem because there was no village in Arabia left to rob. Islam was teetering on financial ruin. So Bakr did what any good fundamentalist Muslim would have done. He grabbed his sword, called his fellow militants, and forced the entire subcontinent into submission. He called it, "The War of Compulsion."

Bakr, like Muhammad, was in it for the money. This Hadith is very incriminating. There is no suggestion of salvation; religious ritual is discounted, but money reigns supreme. *Bukhari:V9B84N59* "When the Prophet died, Arabs reverted to disbelief. Umar asked Bakr, 'Should we fight these people? Remember, Allah's Apostle said, "I have been ordered to fight everyone until they say: 'None has the right to be worshipped but Allah,'" Bakr replied, 'By Allah! I will fight whoever differentiates between Salat [prayer performance] and Zakat [tax payment], as the Zakat must be taken from property according to Allah's Orders. If they refuse to pay me, I will fight them.' Umar said, 'I noticed that Allah opened Bakr's chest towards the decision to fight.'"

All the while the pungent aroma of Muhammad's rotting body was fouling his mosque. So the decision was made to bury the dead prophet as he had lived—beneath the bed upon which he had died morally a decade earlier. *Tabari IX:204* "They buried him where he died. Aisha's bed was removed and a grave was dug beneath it." The profiteer whose religious scam that had been conceived when,

terrified and suicidal, he had crawled into bed with his sixty-year-old wife died in the bed of his child bride. Mission accomplished: he had gained property, pleasure, and power. But at what cost?



I was not the only American troubled by the senseless acts of violence that preceded the destruction of the World Trade Towers or by the carnage that followed. The lethality of the poison required for men to believe slaughtering innocent souls is a service to God is beyond comprehension. Now, two years after having met personally with terrorists from al-Qaeda, Hamas, al-Aqsa Martyrs' Brigade, and Islamic Jihad, and having studied the Islamic scriptures they quoted, I am repulsed but no longer unaware. I recognize that the terrorists have not corrupted their religion; Islam has corrupted them. And I know that Muslim militants will continue to slaughter Christians and Jews, peaceful Muslims and atheists alike, until there are no more. So we can either eliminate Islam so that there is no longer an incentive for them to kill, or we can let Muslims eliminate us. Those are the only two options we have been given. They have declared holy war, and we must respond.

Sadly, all we have done thus far is to parade Islam's most articulate clerics and politicians on television and let them deceive our nation. Our president has lied to us. Our pastors, priests, and rabbis don't seem to care. Fact is, many have been willing to sacrifice your life for money and power. It's like Islam in a way. Muslims threaten clerics, politicians, and the media with angry demonstrations, protestations, boycotts, and even death if they speak out honestly about the obvious correlation between Islam and terror.

Thus far, I have shared hundreds of Qur'an verses commanding Muslims to fight. Muhammad, speaking for Allah made himself perfectly clear. *008.007* "Allah wished to confirm the truth by His words, 'Wipe the disbelieving infidels out to the last.'" *008.039* "So fight them until all opposition to Islam ends and all are obedient to Allah."

Speaking for himself, he unsheathed the same sword. Muhammad has blessed us with countless Jihad Hadiths chronicled by the likes of Ishaq, Tabari, and Bukhari. *Ishaq:618* "Kill the disbelievers wherever you find them. Lie in wait for them, ambush them, overwhelm them. I have ordered you to kill them." *Tabari VIII:141* "The battle cry of Muhammad's Companions was, 'Kill! Kill! Kill!'" *Bukhari:V4B52N196* "Allah's Apostle said, 'I have been ordered to fight people until they say, "None has the right to be worshipped but Allah.'" The four most important and holy books in Islam speak with the same voice. So what about the fifth? What does Muslim have to say about the first Muslims? His voice must be heard too, as no Islamic scholar disputes the authenticity of his inspired collection of Hadith.

By way of background, Muslim was born in 202 A.H. and died in 933 A.D. "He traveled widely to gather his collection of Hadith, including to Iraq, Saudi Arabia,

Syria, and Egypt. Out of 300,000 Hadith which he evaluated, only 4,000 were extracted for inclusion into his collection based on stringent acceptance criteria. Muslim was a student of Bukhari.” He had a great deal to report on the subject of Jihad. In fact, what he had to say is hard to miss.

Muslim begins his dissertation under the title: **“Command For Fighting Against People So Long As They Do Not Profess That There Is No Ilah But Allah And Muhammad Is His Messenger.”** The first Tradition is a bolder version of a Bukhari Hadith, confirming that the first Islamic Caliphs fought for money, not souls. *Muslim:C9B1N29* **“When the Messenger breathed his last and Bakr was appointed Caliph, many Arabs chose to become apostates [leaving Islam, rejecting Muhammad, Allah, and the Qur’an]. Umar said: ‘Why would you fight against these people?’ Bakr replied: ‘I would definitely fight against anyone who stopped paying the Zakat, for it is an obligation. I would fight against them even to secure the cord used for hobbling the feet of a camel which they used to pay if they withheld it now.’ Umar remarked: ‘Allah had opened the heart of Bakr for understanding the justification of fighting against those who refused to pay Zakat.”** The War of Compulsion enslaved all Arabs. The reason for fighting was money. Islam stole Arab property and freedom.

Muslim:C9B1N30 **“The Messenger said: ‘I have been commanded to fight against people so long as they do not declare that there is no god but Allah.”** That means Muslims must fight and kill non-Muslims until there are no more non-Muslims. No matter how you translate or interpret this Hadith, that is what these words mean. The only way to avoid the sword of Islam, and the loss of life and property, is to become one. Even then, if you don’t pay the zakat tax and obey their every command, Muslims will hunt you down and kill you. And should you decide to leave their cult, they’ll kill you for that too.

There will be no peace until there is no Islam. *Muslim:C9B1N31* **“The Messenger said: ‘I have been commanded to fight against people until they testify that there is no god but Allah, and they believe in me (that) I am the Messenger and in all that I have brought [the Sunnah/Hadith]. And when they do it, their blood and riches are protected.”** Muslims are commanded to follow Muhammad’s example. They are ordered to fight non-Muslims in the Qur’an. Now, all people on earth, you and me included, are required to **“believe in Muhammad,”** and to **“believe Muhammad was the God’s Messenger”** if we want to live. And then to add insult to injury, if we want Muslims to spare our **“blood and riches”** we must believe in **“all that Muhammad brought.”** All would include the entirety of the deeds and words recorded by Bukhari, Muslim, Ishaq, Tabari, and Allah. Go back and read Muhammad’s creation accounts if you need to be reminded as to how insane such capitulation would be. And continue to read this collection of what **“Muhammad brought”** if you would like to know how lethal Islam can be.

Lest you think that this dire threat is an aberration, an isolated warning, consider this: *Muslim:C9B1N33* **“The Prophet said: ‘I have been commanded to fight against people till they testify that there is no god but Allah, that Muhammad is the Messenger of**

Allah, and they establish prostration prayer, and pay Zakat. If they do it, their blood and property are protected.” And if they don’t submit, obey, and pay, they lose their blood and property.

Muslim:C10B1N176 “Muhammad (may peace be upon him) sent us in a raiding party. We raided Huraqat in the morning. I caught hold of a man and he said: ‘There is no god but Allah,’ but I attacked him with a spear anyway. It once occurred to me that I should ask the Apostle about this. The Messenger said: ‘Did he profess “There is no god but Allah,” and even then you killed him?’ I said: ‘He made a profession out of the fear of the weapon I was threatening him with.’ The Prophet observed: ‘Did you tear out his heart in order to find out whether it had professed truly or not?’ ‘By Allah, I would never kill any Muslim so long as a person with a heavy belly would not kill.’ Upon this a person remarked: ‘Did Allah not say: “And fight them until there is no more mischief and religion is wholly for Allah?”’

While I do not understand Muhammad’s question regarding cutting out the man’s heart, nor the reference to obesity, I know what Allah had to say about this specific subject. *005.033* “The punishment for those who wage war against Allah and His Messenger and strive after corruption, making mischief in the land [those who refuse to surrender to Islam] is murder, execution, crucifixion, the cutting off of hands and feet on opposite sides, or they should be imprisoned. That is their degradation and disgrace in this world. And a great torment of an awful doom awaits them in the hereafter. Except for those who repent (and become Muslims) before you overpower them and they fall into your control.” According to Allah, the Muslim militant who overpowered his victim and then impaled him after a confession of faith was justified. Since Muhammad revealed this surah, and since it was his last, and thus the most current in his memory, he should have known this as well. But he didn’t recite it even though it provided a direct answer to the man’s query. Instead he proposed a ghoulish conundrum.

The following is similar yet contradictory, all at the same time. *Muslim:C10B1N177* “The Messenger (may peace be upon him) sent us to raid Huraqat, a tribe of Arabs. We attacked the tribe early in the morning and defeated them. I and an Ansar man caught hold of a person of the defeated tribe. When we overcame him, he said: ‘There is no ilah but Allah.’ At that moment the Ansari spared him, but I attacked him with my spear and killed him. The news had already reached the Apostle, so when we came back he said: ‘Usama, did you kill him after he had made the profession: “There is no ilah but Allah?”’ I said: ‘He did it only as a shelter.’ ‘Did you kill him after he had made the profession?’ He went on repeating this to me till I wished I had not embraced Islam.” Keep in mind that contradictory scripture is untrustworthy scripture. Liars lie, that’s what liars do.

And speaking of liars, Muhammad demonstrated an inability to recall or apply his own scriptures. If I know them, why didn’t he?

Those who say, “Islam is a peaceful religion, and jihad is a spiritual struggle,” should have this verse tattooed on their foreheads. Like the Scarlet Letter in days gone by, we could use it to more readily recognize those who would deceive us so that others might kill us more readily. *Muslim:C20B1N4597* “The Prophet

(may peace be upon him) said at the conquest of Mecca: ‘There is no migration now, but only Jihad, fighting for the Cause of Islam. When you are asked to set out on a Jihad expedition, you should readily do so.’” There is only Jihad. When Muslims are called to Jihad, they must go without hesitation. If they don’t, they become hypocrites or apostates, who must be killed as a way of encouraging future Jihadists.

Muslim:C22B20N4604 “We used to take oaths to Muhammad that we would listen to and obey his orders.” Islam was an oath to serve and obey Muhammad. Period. Since he is dead now, why are so many people enslaved by him?

Muslim:C26B20N4614 “I saw Allah’s Messenger (may peace be upon him) twisting the forelock of a horse with his fingers as he was saying: ‘A great benefit. A reward for rearing them for Jihad. The spoils of war have been tied to the forelocks of horses.’” Just imagine what was going through his twisted mind as he was lying to his people.

The 28th chapter of Muslim is entitled: “Merit Of Jihad And Campaigning In The Way Of Allah.” There is nothing moral or spiritual in it. The first Hadith lets us know that Jihad is a selfish act, that Jihad is a call to war, and that Muhammad was a liar. *Muslim:C28B20N4626* “Allah’s Apostle (mpbuh) said: ‘Allah has undertaken to look after the affairs of one who goes out to fight in His Way believing in Him and affirming the truth of His Apostle. He is committed that He will either admit him to Paradise or bring him back to his home with a reward or his share of booty. By the Being [Satan] in Whose Hand is the life of Muhammad, if a person gets wounded in Allah’s Cause he will arrive on the Day of Judgment with his wound in the same condition as it was when it was first inflicted; its color will be blood but its smell will be musk perfume. If it were not too hard on Muslims I would not lag behind any raid going out to fight in the Cause of Allah. But I do not have abundant means to provide them (the Mujahids [Islamic terrorists]) with riding beasts, nor have they all the means (to provide themselves with the weapons of Jihad). I love to fight in the Way of Allah and be killed, to fight and again be killed and to fight and be killed.’” That was the “Value Meal” of Jihad Traditions.

For those on a diet, this is a slimed-down version: *Muslim:C28B20N4628* “Allah has undertaken to provide for one who leaves his home to fight for His Cause and to affirm the truth of His word; Allah will either admit him to Paradise or will bring him back home with his reward and booty.”

For our next tasteless treat, Islam serves up: *Muslim:C28B20N4629* “The Messenger (may peace be upon him) [Don’t you love the knee-jerk, brain-dead, idiocy of adding “(may peace be upon him)” every time these buffoons mention their warlord?] said: ‘One who is wounded in the Way of Allah—and Allah knows better who is wounded in His Way—will appear on the Day of Judgment with his wound still bleeding. The color (of its discharge) will be blood, (but) its smell will be musk.’” If it was dumb to say once, it’s dumber to say twice. So, what would you call a man who mumbled such foolishness a third time? (Muslims called him Muhammad.) *Muslim:C28B20N4630* “Muhammad (mpbuh) said: ‘Every wound received by a Muslim in the Way of Allah will appear on Judgment Day in the same condition it was inflicted, still bleeding profusely. The color...’ You

know the rest. But then... **“By the Being in Whose Hand is Muhammad’s life, if it were not hard on Muslims, I would not lag behind any expedition undertaken for Jihad. But I do not possess means to provide Mujahids with riding animals to follow me, nor would it please them to stay behind me.”**

Since Muhammad called himself a coward, and since he remained home with his harem on two out of every three Islamic raids, someone must have asked: **“If this Jihad stuff is such a great idea, why aren’t you doing it?”** So he repeated: *Muslim:C28B20N4631* **“I heard Muhammad (mpbuh) say: ‘I would not stay behind when an expedition for Jihad was being mobilized unless it was going to be too hard on the believers.’ This is followed by the same words as in the previous Traditions, but this Hadith has a slight difference in the wording. ‘I love that I should be killed in the way of Allah; then I should be brought back to life and be killed again.’”**

That brings us to the bastardization of what was once a noble word. Martyr is derived from the Greek *“martus.”* It means **“witness,”** not **“murderer.”** Muslim, using the corrupted connotation, devoted his next chapter to: **“The Merit Of Martyrdom.”** It begins: *Muslim:C29B20N4634* **“The Messenger of Allah (mpbuh) said: ‘Nobody who dies and has something good for him with Allah will (like to) return even though he were offered the whole world and all that is in it (as an inducement), except the martyr who desires to return and be killed for the merit of martyrdom.’”** Anyone who believes that **“martyrdom,”** by Islam’s definition, earns **“merit”** is corrupted beyond words or reason. They are too lost to recognize truth, much less choose it. While we can, and should, reach and hopefully save **“bad,”** peaceful Muslims from the spirit who hates them, our best hope for Jihadists is to prevent them from killing us and corrupting others.

Same tune, different lyric: *Muslim:C29B20N4635* **“The Prophet said: ‘Nobody who enters Paradise wants return even if he were offered everything on the surface of the earth [as a bribe] except the martyr who will desire to return and be killed ten times for the sake of the great honor that has been bestowed upon him.’”**

By presenting the Muslim Jihad collection along with compilations contained in the books by Bukhari, Ishaq, Tabari, and Allah, I have revealed a thousand Islamic scriptures glorifying fighting and booty. Yet the following Hadith alone is sufficient to justify the extermination of Islam. *Muslim:C29B20N4636* **“The Messenger of Allah (mpbuh) was asked: ‘What deed could be equivalent to Jihad in the Way of Allah? He answered: ‘You do not have the strength to do that deed.’ The question was repeated twice or thrice. Every time he answered: ‘You do not have the strength to do it.’ When the question was asked for the third time, he said: ‘One who goes out for Jihad is like a person who keeps fasts and stands in prayer forever, (obeying) Allah’s Verses, and never exhibiting any weariness in fasting and prayer until the Mujihid returns from Jihad.’”** You can die as a Jihadist, of starvation, or sleep deprivation. But with Islam you are going to die.

Muslim:C29B20N4638 **“As I was (sitting) near the pulpit of the Messenger (mpbuh) [which was a large chair raised high on a platform, i.e., a throne] a man said: ‘I do not care if, after**

embracing Islam, I do not do any good deed (except) distributing drinking water to pilgrims.' Another said: 'I do not care if I do not do any good deed beyond maintenance service to the Sacred Mosque.' Yet another said: 'Jihad in the Way of Allah is better than what you have said.' Umar reprimanded them: 'Don't raise your voices near the pulpit of the Messenger. When prayer was over, I entered (the apartment of the Prophet) and asked his verdict about the matter. It was upon this that Allah, the Almighty and Exalted, revealed the Qur'anic Verse: 'Do you make the giving of drinking water to the pilgrims and the maintenance of the Sacred Mosque equal to (the service of those) who believe in Allah and strive hard and fight Jihad in His Cause. They are not equal. Those who believed and fought Jihad in Allah's Cause with their wealth and their lives are far higher in degree with Allah.'" (Qur'an 9:19) No matter where you turn, Islam's best deed is Jihad.

It's hard to believe, but Muslim has a chapter entitled: "The Merit Of Leaving For Jihad In The Morning And Evening." *Muslim:C30B20N4639* "The Messenger of Allah (peace be unto him) said: 'Leaving for Jihad in the Way of Allah in the morning or in the evening will merit a reward better than the world and all that is in it.'" As such, Jihad is better than Islam's Five Pillars combined. Jihad is Islam's foundation. Jihad is better than every treasure Muslims plundered, better than every man they murdered, better than every woman they raped, better even than every child they sold into slavery. And while there is no question he said this, it's a lie. Yet it was not his biggest lie, or even his worst lie. Claiming that Allah was the God of the Bible, the Creator of the universe, and that he spoke for Him, was a far more egregious sin.

In Muslim's version of the greatest lie ever told, we are confronted by: "The High Position Reserved By Allah For Muhahids [Islamic Fighters] In Paradise." *Muslim:C31B20N4645* "The Prophet said: 'Whoever cheerfully accepts Allah as his Lord, Islam as his Religion and Muhammad as his Apostle is necessarily entitled to enter Paradise.' Abu Sa'id wondered at it and said: 'Messenger of Allah, repeat that for me.' He did that and said: 'There is another act which elevates the position of a man in Paradise to a grade one hundred (higher), and the elevation between one grade and the other is equal to the height of the heaven from the earth.' Sa'id said: 'What is that act?' He replied: 'Jihad in the Way of Allah! Jihad in Allah's Cause!'" The reason Abu Sa'id asked for clarification was that he knew Muhammad was lying. *Bukhari:V8B76N550* "I heard Allah's Apostle saying, 'From my followers there will be a crowd of 70,000 in number who will enter Paradise all together.'" There have been 3 billion Muslims. That means the prophet over-sold paradise. It's a *real* bad idea to trust a lying prophet. It's an even worse idea to murder for one.

Muslim:C32B20N4646 "Muhammad [may he not be believed] stood up among his Companions to deliver his sermon in which he told them that Jihad in the way of Allah and belief in Allah were the most meritorious of acts. A man stood up and said: 'Messenger of Allah, do you think that if I am killed in the way of Allah, my sins will be blotted out from me?' The Messenger said: 'Yes, in case you are killed in the Way of Allah and you were patient and sincere and you always fought facing the enemy, never turning your back upon him.' The

man asked (again).’ The Messenger said: ‘Yes, if you always fought facing the enemy and never retreated, except debt. Gabriel has told me this.’” In Islam two things are certain: death and taxes. Even if you die gloriously, murdering innocent infidels for Allah, you still have to pay the piper. Lucifer told him so.

And I suppose Lucifer taught his disciple how to lie as well. But not very well... *Muslim:C33B20N4651* “We asked Abdallah about the Qur’anic Verse: ‘Think not of those who are slain in Allah’s way as dead. Nay, they are alive, finding their sustenance in the presence of their Lord.’ (Qur’an 3:169) He said: ‘We asked the Holy Prophet the meaning of the verse and he said: “The souls of martyrs live in the bodies of green birds who have their nests in chandeliers hung from the throne of the Almighty. They eat the fruits of Paradise from wherever they like and then nestle in these chandeliers. Once their Lord cast a glance at them and said: ‘Do you want anything?’ They said: ‘What more shall we desire? We eat the fruit of Paradise from wherever we like.’ Their Lord asked them the same question thrice. When they saw that they would continue to be asked and not left, they said: ‘O Lord, we wish that Thou mayest return our souls to our bodies so that we may be slain in Thy Way once again.’ When He (Allah) saw that they had no need, they were left (to their joy).”” Souls live in the bodies of green birds who nest in chandeliers. So if that’s true, how, pray tell, do they frolic with their virgins, why do the rivers flow with wine, and why does Allah provide fowl to eat? And one other thing: if Allah knows all, why did he have to pester the little birdies?

Under the heading, “The Merit Of Jihad And Of Keeping Vigilance Over The Enemy,” we find Muhammad reconfirming that Jihadists are the best Muslims. *Muslim:C34B20N4652-3* “A man came to the Holy Prophet [may he have flown the coop sooner] and said: ‘Who is the best of men?’ He replied: ‘A man who fights staking his life and spending his wealth in Allah’s Cause.’ The man asked: ‘Who is next to him (in excellence)? He said: ‘Next to him is a believer who lives isolated in a mountain gorge worshipping his Lord and sparing men from his mischief.” Whose mischief: Allah’s or the second-best Muslims? Either way it’s not good.

The Sunnah, like the Qur’an, teaches that those who encourage, harbor, and equip terrorists are as “good” as the terrorists themselves. *Muslim:C38B20N4665* “A man came to the Messenger of Allah (mpbuh) and said: ‘My riding beast has been killed, so give me some animal to ride upon.’ The Prophet said: ‘I have none with me.’ A man said: ‘I can guide him to a riding beast.’ Muhammad said: ‘One who guides to something good has a reward similar to that of its doer.” *Muslim:C34B20N4668* “The Messenger said: ‘Anybody who equips a warrior going to fight in the Way of Allah is like one who actually fights. And anybody who looks after his family in his absence is also like one who actually fights.” If this were true, the Fahd family thugs ruling Saudi Arabia would have earned a few billion virgins by now.

With scripture like this it’s easy to see why Muslims raise martyrs. It’s clear why they celebrate their murderous deeds. Sending a son or daughter off to die terrorizing non-Muslims is selfish. *Muslim:C34B20N4669* “The Prophet (may peace be upon him) said: ‘He who equips a warrior in the Way of Allah is like one who actually

fighters and he who looks after the family of a warrior in the Allah's Cause in fact participated in the battle." Not that we need reminding, but fighting, war, the Way of Allah, and Allah's Cause remain synonymous.

But there is an escape clause for those who are blind and lame. All others must fight, for... "Jihad Is Compulsory." *Muslim:C40B20N4676* "Bara was talking about the Qur'anic Verse: 'Believers who sit home and those who go out for Jihad in Allah's Cause are not equal.' (Qur'an 4:95). He said that the Messenger ordered Zaid and he brought a shoulder blade of a camel and inscribed it thereon. The son of Umm complained of blindness to the Prophet. At this descended the revelation: 'Those believers who sit without any trouble.'" Team Islam benched the blind and lame rather than heal them.

Muslim claims that there is: "Proof Of The Martyr's Attaining Paradise." *Muslim:C41B20N4678* "Jabir said that a man said: 'Messenger of Allah, where shall I be if I am killed?' He replied: 'In Paradise.' The man threw away the dates he had in his hand and fought until he was killed." In Islam, that's considered "proof." *Muslim:C41B20N4681* "Abdallah heard it from his father who, while facing the enemy, reported that the Messenger (mpbuh) said: 'Surely, the gates of Paradise are under the shadow of the swords.' A man in a shabby condition got up and said: 'Did you hear the Prophet say this?' He said: 'Yes.' He returned to his friends and said: 'I greet you (a farewell greeting).' Then he broke the sheath of his sword, threw it away, advanced with his (naked) sword towards the enemy and fought with it until he was slain."

I believe that we have stumbled upon something profound. Muhammad is regarded as the sole repository of Islamic proof. But why trust the testimony of an admitted liar? He said: "War is deceit." "Allah has sanctioned the dissolution of your vows." And: "If I take an oath and later find something else better than that, then I do what is better and expiate my oath." Muslims are reliant on this man's witness, and yet he bragged about being a terrorist, thief, slave trader, and liar.

And then you have his Qur'an itself—the worst "book" ever recited. It's filled with contradictions, historical and scientific errors, and laughably absurd claims. There are grammatical errors, inconsistencies of voice, missing words, and meaningless words. It's gibberish without context and hellish with it. It's out of order, jumbled together haphazardly. And that's the good news. The bad news is what it actually says. It claims that paradise is a drunken orgy and that hell is Allah's personal torture chamber. Early on, its most repetitive theme is pain and punishment. That message evolves to perform, obey, and pay. It defines "good" as "fighting" and "bad" as "peace."

Bottom line: proof is abundant; it's undeniable. Islam is the most heinous and thinly disguised fraud ever perpetrated on mankind.

Muslim:C42B20N4684 "A desert Arab came to the Prophet (may peace be upon him) and said: 'Messenger, one man fights for the spoils of war; another fights that he may be remembered, and one fights that he may see his (high) position (achieved as a result of his valor in fighting). Which of these is fighting in the Cause of Allah?' The Messenger of Allah (mpbuh) said: 'Who fights so that the word of Allah is exalted is fighting in the Way of

Allah.” If a Muslim “fights” non-Muslims to *force* Islam on them, he is “exalted.”

Islam was never about salvation; it was always about power, control, and especially money. Muslim dedicates a chapter to the Muslim mercenaries. (In case you’re curious, there isn’t one for Muslim missionaries.) Under “The Reward Of One Who Fought And Got His Share Of The Booty And Of One Who Fought But Did Not Get Any Booty,” we find: *Muslim:C44B20N4690* “The Messenger (mpbuh) said: ‘A troop of soldiers who fight in Allah’s Cause and get their share of the booty receive in advance two-thirds of their reward, and in the Hereafter one-third will remain (to their credit). If they do not receive any booty, they will get their full reward.’” Muhammad was trying to keep Allah from looking like a liar. His god had previously promised to reward all surviving jihadists with booty.

Islam teaches that Jihadists get it now and later. *Muslim:C44B20N4691* “Muhammad said: ‘A troop of soldiers, large or small, who fight get their share of the booty and return safe and sound, receive in advance two-thirds of their reward; and a troop of soldiers who return empty-handed and are afflicted or wounded will receive their full reward.’”

Muslim:C49B20N4699/Bukhari:V4B52N47 “Allah’s Apostle used to visit Umm Haram, daughter of Milhan (the sister of his foster-mother). She was the wife of Ubada. One day the Messenger paid her a visit. She entertained him with food and then sat down to pick the lice from his head. The Prophet dozed off and when he woke he was laughing. She asked: ‘What made you laugh?’ He said: ‘Some people from my Umma [Islamic commune] were fighters in the Way of Allah and were sailing in this sea. Gliding smoothly on the water, they appeared to be kings on thrones.’ She said: ‘Messenger, pray to Allah that He may include me among these warriors.’ He prayed for her then he placed his head and dozed off.” It’s hard to believe anyone thinks this is scripture—a divinely inspired revelation.

Muslim:51B20N4705 “Muhammad said, ‘A man walks along a path, finds a thorny twig lying on the way, and puts it aside. Allah would appreciate it and forgive him [for what?].’ The Prophet said: ‘The martyrs are of five kinds: ‘One who dies of plague; one who dies of diarrhoea; one who is drowned; one who is buried under debris [making the victims of 9/11 martyrs]; and one who dies fighting in Allah’s Cause.’” *Muslim:51B20N4706* “Allah’s Messenger said: ‘Whom do you consider to be a martyr among you?’ The Companions said: ‘One who is slain in Allah’s Cause is a martyr.’ He said: ‘Then (if this is the definition of a martyr) the martyrs of my Umma [Islamic community] will be small in number.’ They asked: ‘Prophet, who are martyrs then?’ He said: ‘One who is slain in Allah’s Cause is a martyr; one who dies in the way of Allah is a martyr; one who dies of plague is a martyr; one who dies of cholera is a martyr.’” It’s nice to see Muhammad being inclusive. Now if he could only be consistent. What happened to those who were buried under debris and drowned?

Muslim:52B20N4711 “I heard the Messenger delivering a sermon from the pulpit: ‘Prepare to meet them with as much strength as you can afford. Beware, strength consists in archery. Beware, strength consists in archery. Beware, strength consists in archery.’” *Muslim:52B20N4712* “I heard the Messenger of Allah (mpbuh) say: ‘Lands shall be thrown open to you and Allah will suffice you against your enemies, but none of you should give up playing

with his arrows.” The man who mumbled these words from his lofty perch amid the apartments of his concubines said that he was the closest to the Messiah of all men who ever lived. Yet in the Gospels, Christ said, “I say to you, love your enemies; do good to those who hate you, bless those who curse you, pray for those who mistreat you. Whoever hits you on the cheek; offer him the other also. And whoever steals your coat; do not withhold your shirt from him either. Treat others the same way you want to be treated.” (Luke 6:27) If one “messenger’s” message was the opposite of the other then they couldn’t have been speaking for the same God.

It bears mention here that “archery” doesn’t appear in the New Testament. There is no command to fight or to take to booty. Jihadists aren’t mentioned, much less rewarded. Yet the Qur’an has a chapter named, “**The Spoils of War**,” and dozens of surahs promote violence. The Hadith dedicates volumes to: “**Jihad in Allah’s Cause**.” But you won’t find a single a chapter focused on promoting peace or love in any of Islam’s original books. These “scriptures” are over 10,000 times more violent than the Old Testament and infinitely more belligerent than the New.

Muslim:52B20N4714 “Abd al-Rahman said to Uqba: ‘You frequent between these targets but you are an old man. Hitting them is hard.’ Uqba said: ‘But for a thing I heard from the Prophet, I would not strain myself.’ ‘What was that?’ ‘The Prophet said, ‘Who learnt archery and then gave it up is not from us and is guilty of disobedience to Allah’s Apostle.’” Islam’s “prophet” said that if a Muslim stopped shooting arrows he was being disobedient to *him*, and he was therefore no longer a Muslim. Allah was superfluous.

The Jihadists have, and will continue to fight a holy war until the end of time, Islam, or infidels. *Muslim:C53B20N4717* “The Holy Prophet (mpbuh) said: ‘This religion will continue to exist, and a group of people from the Muslims will continue to fight for its protection until the Hour is established.’” By fighting they are protecting Islam. It wouldn’t endure if left to reason and choice. And that is why we, if we wish to go on living, must create choice by removing Islam’s sword.

Muslim:C53B20N4721 “Abd al-Rahman said: ‘I was in the company of Maslama [the murderer] and Abdallah [the assassin]. Abdallah said: “The Hour shall come when the worst type of people are left on earth. They will be worse than the people of pre-Islamic days. They will get whatever they ask of Allah.” Maslama said: “Listen to what Abdallah says. He knows better. So far as I’m concerned, I heard the Messenger say: ‘A group of people from my Umma will continue to fight in obedience to the Command of Allah, remaining dominant over their enemies. Those who will oppose them shall not do them any harm. They will remain in this condition until the Hour overtakes them.’” Abdallah said: “Yes. Then Allah will raise a wild [?] which will be fragrant like musk and whose touch will be like silk. It will cause the death of all persons, not leaving behind a single person with an iota of faith in his heart. Then only the worst of men will remain to be overwhelmed by the Hour.” This sounds like a prophecy. But since Muhammad said that the “Hour” would

come 500 years after his “prophetic ministry,” he either goofed or all true Muslims are dead, having been wiped out by the fragrant and soft wild [?].

If errant prophecy isn’t troublesome enough, consider this contradiction from the preceding Hadith: *Muslim:C53B20N4720* “Abu Sufyan quoted a Tradition from the Prophet which he related his sermon from the pulpit, saying, ‘He grants him an understanding of religion. A group of people from the Muslims will remain on the Right Path and continue until the Day of Judgment to triumph over those who oppose them.’”

Bukhari and Muslim both reported: *Muslim:C24B20N4607* “Allah’s Messenger forbade that one should travel to the land of the enemy taking the Qur’an with him.” Under the chapter heading, “It Is Forbidden To Take The Qur’an To The Land Of The Infidels When It Is Feared That It Might Fall Into Their Hands,” imam Muslim provides clarification: *Muslim:C24B20N4608* “Muhammad used to forbid anyone from traveling to the land of the enemy taking the Qur’an lest it should fall into the hands of the enemy.” And...*Muslim:C24B20N4609* “The Messenger said: ‘Do not take the Qur’an on a journey with you, for I am afraid lost it would fall into the hands of the enemy.’ Ayyub, one of the narrators in the chain of transmitters, said: ‘The enemy may seize it and may quarrel with you over it.’”

I would like to ponder the devastating consequence of this final Hadith to the mission and message of Islam’s lone prophet. It confirms that the Qur’an was not a godly revelation designed to reveal truth or to save mankind. Non-Muslims weren’t to see it. Therefore, the sole purpose of the armed assaults against the infidels was for power, land, and money. Religion didn’t play into the equation. The scriptures were not to be shared. That also means that no one became a Muslim based upon Muhammad’s Qur’an recitals. All Muslims submitted to the sword of Islam. They were indoctrinated later.

There are some other troubling sidebars here. The Qur’an didn’t exist as a book and there was no divine or prophetic order to turn it into one. To say that it could not be taken is to say that Muslim militants had to wipe the poisonous poetry from their minds before they set off to slay the infidels. So then, why were they fighting if not for booty?

Most troubling of all is that Muhammad knew he had perpetrated a scam. He knew his Qur’an recitals would not stand up to scrutiny. Literate people, godly people, would make a farce of them. So Muhammad didn’t want his Qur’an seen by anyone who was free to think, free to speak, free to choose. It was only after Islam eliminated these freedoms that Islam’s message was to be revealed. And then it was too late.



Before we part company, I want to expose one of the most obscure details of the Qur’an to demonstrate the direct correlation between Islam and the tragic events unfolding before our eyes. Between two thousand and three thousand years ago, real prophets named Daniel, Ezekiel, and Isaiah, and a former fisherman named John foretold the events that would shadow our

days. Central to their prognostications was that an international coalition led by Gog, the leader of Magog, would attack Israel. They also warned that a nation known for its wings and naval prowess, a land across the sea divided by rivers, an aggressive fair-skinned people who had separated themselves from God—America—would be pruned back like a diseased grapevine.

So what? Israel has been invaded more times than Muhammad had consorts and America remains the undisputed heavyweight champ of the world. Well, the first snip of the pruning sheers was 9/11. The second was the trillion-dollar impact on the nation's economy. The third was the bloodletting in Iraq—where America engendered the wrath of the world and gained nothing.

This predicted war isn't Badr—a skirmish between militants and merchants—it's World War III. To borrow a phrase from a former tyrant, "This will be the mother of all battles." The prophets appear to be saying that Gog, most likely the leader of Iran at the time, will form an alliance entirely comprised of Islamic nations—the legacy of Muhammad. Egypt, Syria, Ethiopia, Libya, Sudan, Iraq, and Turkey will join the southern tier of Islamic nations that comprise the Russian Federation (the "stans" and Chechens). Collectively they will unleash hell's fury, beginning with their normal pincer attack. Egypt and Syria will break a peace treaty to simultaneously assault Israel from the north and south. The conflict will devolve into chemical, biological, and nuclear warfare. But the Muslims will lose. A billion of Muhammad's followers and 500,000,000 infidels will die over the course of a year and a half. One third of the Earth's surface will be scorched. America, weakened and humiliated, will protest. A United Europe will answer the call and defend Israel, but not for the sake of the Jews, of course. An unholy trinity will covet what belongs to Yahweh—his promised land and his people.

The catalyst for this war will be as all others. A wolf in sheep's clothing will use the peace process to broker the first and only treaty between many nations and Israel "guaranteeing security" for Jews in the Promised Land. This world leader will arise from what was once the Roman Empire. He will become the Antichrist. His allies will be Satan and the False Prophet. You know who Satan is, so a word about the other guy. He will be an ecumenical religious leader uniting much of the world into one universal and tolerant doctrine. His religion will be closely aligned with that of ancient Babylon—the same religion that forms the basis of both Catholicism and Islam.

The implied pruning of America—because we've separated ourselves from Yahweh—sounds bad, as does the death of a quarter of the earth's population. But what obscure detail in the Qur'an, you may be asking, led us to this horrific peek at our destiny? The answer is "Gog and Magog." Allah mentions them twice: in Qur'an 18:94 and then again in 21:96. Since Muhammad was illiterate and Allah was dumb as a stone, the source of this material is obvious. It came from Yathrib rabbis. They knew Yahweh's prophecies, and

they understood their implications. But not knowing any better, Muhammad included within his own scriptures the very event that would one day lay his legacy to ruin.

In a surah insightfully named “The Prophets,” we find this jewel: *021.092* “Verily, this Brotherhood of Islam is a single Religion, and I am your Lord: therefore worship Me. But (later generations) broke into fragments as regards to their religion, one from another.” This generation of Muslims has spent more time fighting amongst themselves than attacking infidels. But the Bible (and through it the Qur’an), predicts that this will soon change... “(Yet) they will all return to Us [to make war on Israel]. Therefore whoever shall do good [fighting] deeds as a believer, there shall be no denying of his exertion, and surely We will write (it) down for him (in his book of deeds).”

Then speaking of the Jews: “But there is a ban on any population which We have destroyed: that they shall not return until Gog and Magog are let loose (from their barrier) and they swoop down, swarming from every hill, letting loose and breaking forth from every elevated place. Then will the true promise of Doom draw nigh. Behold, the disbelieving Infidels will be terrorized, staring in horror. ‘Woe to us! Alas! We made a state heedless of this. We did wrong!’” Wise and cunning as ever, the Jews who sold Muhammad his scripture, infused it with a admonition: “Do not build a state without heeding this warning.” But this is exactly what Israel has done.

Yet fourteen hundred years ago, Yathrib Jews hooked Muhammad. He took the bait and swam with it, not knowing that he was being used to predict his own demise. *021.098* “Verily you (disbelieving Infidels), and the gods that you worship besides Allah, are the fuel for Hell, faggots for the fire! Certainly you will enter it! Had their (idols) been (real) alihah (gods), they would have kept them out of Hell. Therein, sobbing will be your lot. Breathing with deep sighs, roaring. You will hear nothing but wailing and groaning.” He calls this: *021.103* “The Greatest Terror,” “The Supreme Horror,” “The Fearful Event. The angels will meet them. ‘This is the Day [of Doom] which you were promised. The Day that We shall roll up the world like a scroll; a promise (binding on Us); surely We will bring it about.’” Amongst all of this hate speech, there is a problem. Allah is allegedly talking to disbelieving infidels, but they, according to Muhammad, were never to see this book. So why are these threats here? What purpose do they serve?

Dumb to the bitter end, Muhammad ends “his” prophecy by confirming that the source of his inspiration was the Bible, although he got the section wrong: *021.105* “Certainly, We wrote this prophecy before in the Scripture (given to Moses). The Message: ‘My righteous slaves shall inherit the earth.’” The Gog prophecy is in Ezekiel, not the Torah. And Muslims will never inherit the earth—although they will die trying. The Iranian Ayatollah, Gog, will bring a “Day of Doom.”

As you read this next verse, remember that the words and phrases inside parenthesis are not mine. They were added by translators so we might understand what Allah was saying. *021.106* “Verily in this (Qur’an) is a Message, a plain statement for folks who worship Allah (and for those who act practically on the Sunnah—

legal ways of the Prophet). And We sent you (Muhammad) not but as a mercy for mankind and jinn [demons]. Say: (Muhammad) 'It is revealed to me that your Ilah (God) is only one Ilah (God). Will you submit to His Will (and become Muslims)? But if they (disbelievers, Christians, and Jews) turn away (from Islam) say: 'I give notice (of war) to be known to all. But I know not whether the (torment which you're) threatened is nigh or far.'" It is nigh.

The second prophecy of "The Great Terror" proceeding from the Magog "sweeping swarm" comes from a surah entitled "The Cave." But before we read the story I'd like to turn your attention to a footnote in the Ahmed Ali translation. It says: "Qur'an commentators identify Dhu'l-Qarnain with Alexander the Great of Macedonia as he is the closest in his travels, wisdom, and [Islamic] prophethood to the description." The problem with that theory is Alexander was a pagan. He said that he was a sun god, and he died in a drunken stupor. He never mentioned Allah, the moon god of Mecca, nor visited his rock house.

So as not to let facts get in our way, let's listen to what Muhammad claims Allah had to say in his perfect book. *018.083* "They will ask you of Dhu'l-Qarnain. Say: 'I shall recite something of his story.' Verily We established his power on earth and gave him the ways and means to all ends. He followed a course until he reached the setting place of the sun. He found it setting in a spring of hot, black, muddy water." Remember, Muhammad wasn't very smart, and his spirit's inspiration wasn't of value. Earlier in the Hadith we read that the sun set each night in a muddy spring. The Qur'an is verifying that "truth."

The Islamic "scripture" goes on to say: "And he found near the murky spring a people thereabout." In an adjoining Hadith, Muhammad explained that the "people" who lived near the sun's muddy-spring-setting-place were extraterrestrials: *Tabari 1:236* "Allah created two cities out in space.... Were those people not so many and noisy, all the inhabitants of this world would hear the loud crash made by the sun falling when it rises and when it sets. Gabriel took me to them during my Night Journey from the Sacred Mosque [the Ka'aba] to the Farthest Mosque [the Jewish Temple which was no longer on Mount Moriah]. I told the people of these cities to worship Allah but they refused to listen to me." I wonder if this proves that extraterrestrials are more advanced than humans?

Now that you know which "people" Alexander was visiting and that neither Allah nor Muhammad can be trusted, we'll return to their Qur'anic fairytale: "We (Allah) said (by inspiration): 'O Dhu'l-Qarnain, either you punish them or treat them with kindness.'" For a frame of reference: Allah is offering this capricious advice to Alexander the Great as he surveys beings living around the murky spring in which the sun goes to bed at night. *018.087* "He said: 'Whoever does wrong (a disbeliever in Allah), as for him [the extraterrestrial] we [Alexander's Greek troops] shall punish; then shall he be sent back to his Lord and He will punish him with a terrible torture unheard of (before). But as for him who believes [in what, Alexander was a pagan] and works good, he shall have the best reward [from whom, Alexander worshiped the sun], and we (Dhu'l-Qarnain) shall speak mild words unto him.'" Since the Qur'an opens with a

series of harsh rants followed by demented threats and concludes with orders to mutilate and murder all who resist, he couldn't have quoted from Allah's book. And since Alexander is famous for being history's greatest warrior, it's safe to say his words were no milder than: "punish him with a terrible torture unheard of (before)."

018.089 "Then followed he (another) way until he came to the rising place of the sun. [And where might that be?] He found it rising on a people for whom We (Allah) had provided no covering protection against the sun. So (it was)! And We knew all about him (Dhu'l-Qarnain)," ...said Professor Allah, proving the Qur'an wasn't inspired by a rational being.

But this brings us back to Islam's poison pill, albeit more colorfully this time. *018.092* "Then he followed (another) course until, when he reached (a tract) between two mountains, he found beneath them a people who scarcely understood a word [Mec-cans, perhaps?]. They said: 'O Dhu'l-Qarnain, verily the Gog and Magog do great mischief on earth and they are spoiling our land.'" In the previous surah, Gog was not to arrive until the Last Day, now they are making mischief in a time long past. And by the way, the Qur'an doesn't describe these critters as people. Qur'an 21:92 said: "Gog and Magog are let loose (from their barrier) and they swoop down, swarming." And that may be why these mischief makers are associated with Alexander's extraterrestrial activities.

The 94th verse continues with the "people who scarcely understood a word" saying "Shall we then pay you tribute in order that thou might erect a barrier between us and them? He said: 'That (the wealth, authority, and power [a.k.a. Islam]) in which my Lord has established me is better (than your tribute). So help me therefore with strength (of men and labor); I will erect a strong barrier between you and them.'" As an interesting aside, The Jewish rabbis would have known that Arabia wouldn't join Magog's attack on Israel and that the mischief they unleashed would spoil the land. Further, the pagan Dhu'l-Qarnain/Alexander was being presented as an Islamic prophet to help validate Muhammad's claim that he, David, and Solomon were Muslims. But alas, history and archeology confirm that Alexander was a pagan, that David and Solomon were Jews, and that Alexander didn't build a "great barrier" anywhere. Thus Allah is lying...again. And these lies are not without consequence. Islam was based on the preposition that Abraham was a Muslim serving Allah, as were Moses and Christ. While Muhammad's case was never believable, we now have irrefutable proof that he and his dark spirit were willing to lie in their Qur'an.

The fabricated Alexander the Great said, *018.096* "'Bring me (blocks) of iron;' then, when he had filled up the gap between the two mountainsides, he said, 'Blow.' Then when he had made them (red) as fire [by blowing on an iron wall], he said: 'Bring me molten lead-copper-brass to pour over them. Thus Gog and Magog were made powerless to scale it or dig a hole in it. (Dhu'l-Qarnain) said: 'This is a mercy from my Lord. But when the promise of my Lord comes to pass, He will make it into dust; and the promise of my Lord

is ever true.' On that day (the day of Gog and Magog will come out) We shall leave them to surge like waves on one another: the trumpet will be blown, and We shall collect them (the creatures) all together in one gathering in conflict. And We shall present Hell that day for disbelievers to see, all spread out in plain view.... Verily We have prepared Hell for the hospitality of the Infidels; Hell is for the disbeliever's entertainment." At least Allah hasn't lost his touch. He remains the most devilishly demonic deity ever devised. But then I suppose a god who would call hell "entertainment," is a perfect match for a warlord who entertains himself torturing men and raping women.

018.103 "Say: 'Shall we inform you of who will be the greatest losers? ...Those who reject my Revelations... Hell is their reward, because they rejected Islam, and took My proofs, verses, and lessons, and those of My Messengers by way of jest in mockery.'" In all fairness, it's pretty hard not to mock such foolishness.

There is a Magog Hadith, too: *Bukhari:V9B88N249* "One day Allah's Apostle entered upon her in a state of fear and said, 'None has the right to be worshipped but Allah! Woe to the Arabs from the Great evil that has approached (them). Today a hole has been opened in the dam [Alexander's iron barrier between the mountains] of Gog and Magog like this.' The Prophet made a circle with his index finger and thumb. Zainab added: I said, 'O Allah's Apostle! Shall we be destroyed though there will be righteous people among us?' The Prophet said, 'Yes, if the (number) of evil (persons) increases.'" Somebody had a wild imagination—one might even call it hallucinogenic.

Enough with the fairytale. According to the Bible, Islam will lead to the destruction of much of the world. I share this with you so that you might appreciate the cost of tolerating the terrorist dogma rather than freeing Muslims from it. And equally important, I want you to be prepared for what is to come, because while it will happen, millions can be saved from it.

I know the future because—unlike Muhammad—Isaiah, Daniel, Ezekiel, and John were real prophets. By putting their predictions together, one can reasonably deduce that six thousand years after Adam and Eve made the wrong choice, Yahweh will put an end to man's destructive deceptions, false prophets, ignorance, and sin. He wants to establish a new world order, one without deceit, disease, death, or damnation.

Yet, true to his character and purpose, he wants the final choice to remain ours, not his. Yahweh simply removes his spirit from the earth, enabling those who remain to plot their own course. Totally separated from God, the prophets predict, humanity will choose poorly. The world will plummet into chaos.

The story of Islam's ultimate demise is but one of many tragic tales that collectively comprise what the Bible calls the "Tribulation"—the last seven years of man's rule on planet earth. Isaiah, in addition to writing about the arrival and nature of the Messiah, was inspired by Yahweh to foretell how Lucifer would form Islam. Then he predicted the events that would lead the Nation of Islam to attack Israel, engulfing the world in war. Daniel explains that it will begin, as did World War II, with a "peace treaty." Foolishly, the

world trusts nations whose official god and prophet order them to disavow such oaths. As a result, a third of the earth's surface is scorched (Revelation 8:7), a quarter of its people die (Revelation 6:8)—including the annihilation of five out of every six Muslims (Ezekiel 39:2). I want to provide you with an overview of this battle so that you might be saved from its devastation.

Starting in the 9th chapter, Isaiah speaks of rebuilding Jerusalem with dressed stone, which is exactly what has happened. Every building is covered in white limestone. Then describing martyrdom parades in Gaza, he says the Philistines, the people after whom the “Palestinians” derive their name, will devour Israel from the west with open mouths. Speaking of Israelis who want to trade land for peace, he proclaims, “Those who guide, mislead. They have not sought Yahweh.” Consistent with the couplet nature of the Psalms, most all of these prophecies have a dual fulfillment—one relatively near, and one destined for our time. Isaiah presents them in parallel, much the same way he predicted the first and second coming of the Messiah.

Then, stealing a page from yesterday's newspaper, Isaiah reveals that Yahweh will judge Assyria, today's Iraq. He is angry because they are a “godless people seizing loot and snatching plunder. They will be trampled down in the streets.” God promises to punish its leader and waste its warriors—all in advance of World War III. Yahweh tells us that a “noisy” army will attack Babylon. But, Isaiah predicts, “There will be an uproar amongst the kingdoms as this army musters for war. Terror will seize them.” While I cannot say for certain, this seems an awful lot like what America is doing today, in 2003, as I write these words.

For Israel there is good and bad news. More Jews will settle in the Promised Land and they will ultimately prevail because: “Aliens will join them, uniting with Israel...and her captors will become her captives. On that day Yahweh provides relief from suffering, turmoil, and cruel bondage.” Unfortunately, one of Israel's allies will be the Antichrist, the human embodiment of Satan. But not for long: “The morning star [Lucifer], fallen from heaven and cast down to earth, who once laid low the nations...will be brought to the depths of the pit.”

While the “Palestinians” will rejoice, Isaiah predicts their partnership with the Devil will bite them. “Do not rejoice, all you Philistines...a shifty and venomous serpent will spring up.... Wail at the gate. Howl, O City, Melt away, all you Philistines. The answer shall be given to the envoys of that nation that Yahweh has established Israel and her afflicted people will find refuge.”

Jordan opts out of the war, but it makes no difference. The Islamic armies march through, ravaging the nation. Describing some of Islam's most obvious ritual rites, a thousand years before they were invented, Isaiah says, “Every head is shaved, every beard is cut off. They wear sackcloth in the streets and public squares. They all wail, prostrating themselves.” The Jordanians will

actually flee into Israel as the attacking nations plunder their land.

In the 17th chapter, Isaiah says that today's oldest continuously occupied city will be laid to waste. "Damascus will no longer be a city but will become a heap of ruins." Moving on to Israel, he predicts: "In that day the glory of Jacob [Israel] will fade. The fat body will waste away." The thinning of Israel could well be a "land-for-peace" accord that thins Israel at the waist by giving Muslims the West Bank—a move that will lead to the death of millions of Jews. The timing follows what Isaiah refers to as the "harvest." This is the removal of the believers, thus Yahweh's spirit, from the earth. (I will not be here to see any of this happen. I pray that you are with me.)

The survivors of this dreadful time will finally "turn back to their Creator." Perhaps speaking of America, the prophet predicts: "In that day their strong cities, which they left because of the Israelites, will be like places abandoned to thickets and undergrowth. And all will be desolation." Much of the reason Muslims laid New York and Washington buildings to waste, and will ultimately waste entire American cities with biological and nuclear devices, is because the United States supports Israel.

Isaiah says of this country: "You have forgotten God, your Savior; you have separated yourself from your fortress. Though you set out the finest plants [the U.S. is the world's leading food producer], and plant imported vines [Christians], though you make them grow, when it is time for the final harvest, there will be nothing but incurable disease and pain."

Next, the prophet relays something that sounds like he was been watching the worldwide uproar against America following the invasion of Iraq: "Oh, the raging of many nations—they rage like the raging sea! Oh the uproar of the people, they roar like the roaring of great waters! Although the people roar like surging waters, when rebuked they flee, driven before the wind like the chaff on hill, like tumbleweeds before a gale." Describing the methods of the Islamic Jihadists, and America's inability to see them for what they are, Isaiah reports: "In the evening, sudden terror! Before morning, they are gone! This is the portion of those who loot us, the lot of those who plunder us."

While Muslims see America as Israel's best friend, this nation has actually been the only country to loot the young state—and the U.S. has done it repeatedly. Following each Arab Israeli conflict, America has taken the lead in demanding that Israel abandon the Sinai, Lebanon, the Golan, Gaza, East Jerusalem, and the West Bank. This was done to improve America's relationship with Islamic nations so that their dictators would either buy American military hardware or sell oil more cheaply. The U.S. required Israel to give up something they possessed to gain something America wanted.

Continuing to speak of what may be America, Isaiah says: "Woe to the land of whirring wings [ancient Hebrew for airplane or helicopter, perhaps—the symbols of America's might] past the rivers of Cush [west of Africa from

the perspective of Israel] that sends envoys and ambassadors by sea in ships. They are swift messengers from a tall and smooth-skinned people feared far and wide, an aggressive nation of strange speech whose land is divided by rivers.” From the perspective and vocabulary of a man writing nearly three thousand years ago, that’s a pretty respectable description of America circa the dawn of the 21st century.

Perhaps speaking of the power of television, Isaiah shares a vision that was impossible until recently: “All you people of the world, you who live on the earth, when a banner is raised on the mountains, you will see it, and when a trumpet sounds, you will hear it. This is what Yahweh said to me: ‘I will remain quiet and will look on from my dwelling place like shimmering heat in the sunshine, like a cloud of dew in the heat of harvest.’” That is to say, the calamity that is to come will come from man not God. Yahweh is just reporting what will occur. He tells us that His truth remains illuminating, and that he will remain as close to us as dew is to the harvest.

The harvest, in Biblical nomenclature could be the reaping of souls in the rapture—when those with Yahweh’s spirit are harvested from the earth and called to him. This rapture is the final predicted event prior to the peace treaty and the beginning of the Tribulation. “For, before the harvest, when the blossom is gone and the flower becomes a ripening grape, he will cut off the shoots with pruning knives and cut down and take away the spreading branches. They will all be left to the birds of prey.” If this is a description of America, then we are being told that before the rapture, the nation will be pruned and that our influence around the globe will be cut back.

The prophet goes on to speak about Egypt—the nation that starts the war. He says that the Nile will dry up, that brother will fight brother, and that they will lose heart. Egypt is the center of Islamic scholarship today. He says, “Where are your wise men now? Let them show you and make known what Yahweh has planned for Egypt. The officials have become fools, the leaders are deceived, and have led many astray—pouring into them a spirit of dizziness. They make Egypt stagger as a drunkard in his own vomit.” The land of Israel will bring terror to the Egyptians. Fortunately a remnant of Egyptians and Assyrians will return to Yahweh, and he will bless them.

Following Muhammad’s example, the Saudis will consider themselves too important to fight. “They flee from the sword and the heat of battle. Their warriors will be few.”

Isaiah reports what will ultimately occur in the Middle East—the heart of the Nation of Islam. “Like the whirlwinds sweeping through the southland, an invader comes from the desert, from the land of terror. A dire vision has been shown to me: the traitor betrays, the looter loots. Iran’s alliance lays siege. I will bring to an end all the groaning she caused.” Speaking in first person about Israel, Isaiah predicts: “At this my body is racked with pain, like a

woman in labor. I am staggered by what I hear; I am bewildered by what I see. Fear makes me tremble. The twilight I longed for has become a horror to me.” Ultimately he predicts: “The earth will be laid waste and plundered, defiled by its people. They have disobeyed the instructions and broken the covenant. Therefore, they must bear the guilt. The earth’s inhabitants are burned up and very few are left—all the merry-makers groan. The cities are desolate, the doors to homes are barred, all joy turns to gloom.” Islam does this to humankind. So finally: “With treachery the treacherous betray. Terror, pit and snare await you, people of the earth. Whoever flees at the sound of terror will fall into a pit; whoever climbs out of the pit will be caught in a snare.”

Collectively, these dire predictions of the winds of war should be sufficient for you to want to be part of the solution rather than the problem. For ultimately, Yahweh prevails. He wins the final battle—Armageddon—where all of the world’s armies, led by two hundred million Chinese march into Israel only to be thwarted. Death loses its sting: disease exists no more. Suffering is abolished. Evil is removed from the earth and man lives in the very presence of his maker for one thousand years. Eternity follows.

Yes, unwittingly, Islam predicted its own demise. It will be extinguished as it was born. Muhammad was unable to give his followers a reason to live, so he gave Muslims a reason to die. And tragically, they shall. Allah’s prophet sacrificed three billion souls upon the altar of his selfish ambitions.

The Messiah was the inverse of Muhammad. He made himself a living sacrifice, building a bridge between our polluted world and his perfect one. He died that we might live. He lives that we might never die.