84

Al-Inshiqâq The Cleaving The Sundering, Splitting Open

| Link (POD) (Read the Prophet of Doom review of this Surah)

AA - Ahmed Ali NQ - The Noble Qur'an
PK - Pickthal SH - Shakir YU - Yusuf Ali

1.

- In the name of Allah, most benevolent, ever-merciful. WHEN THE SKY is cleft asunder,
- No When the heaven is split asunder,
- PK When the heaven is split asunder
- sh When the heaven bursts asunder,
- YU When the sky is rent asunder,

2.

- AA And hearkens to its Lord and is dutiful.
- No And listens and obeys its Lord, and it must do so;
- PK And attentive to her Lord in fear,
- SH And obeys its Lord and it must.
- Yu And hearkens to (the Command of) its Lord, and it must needs (do so);-

3.

- AA When the earth is stretched out taut
- No And when the earth is stretched forth,
- PK And when the earth is spread out
- sh And when the earth is stretched,
- YU And when the earth is flattened out,

4.

- AA And throws out whatever it contains and is empty,
- No And has cast out all that was in it and became empty,
- PK And hath cast out all that was in her, and is empty
- SH And casts forth what is in it and becomes empty,
- YU And casts forth what is within it and becomes (clean) empty,

5.

- AA And hearkens to its Lord and is dutiful,
- No And listens and obeys its Lord, and it must do so;
- PK And attentive to her Lord in fear!
- SH And obeys its Lord and it must.
- And hearkens to (the Command of) its Lord,- and it must needs (do so);- (then will come Home the full reality).

6.

AA O man, you have to strive and go on striving towards your Lord, then will you meet Him.

- No O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did).
- Thou, verily, O man, art working toward thy Lord a work which thou wilt meet (in His presence).
- SH O man! surely you must strive (to attain) to your Lord, a hard striving until you meet Him.
- YU O thou man! Verily thou art ever toiling on towards thy Lord- painfully toiling, but thou shalt meet Him.

7.

- AA And he who is given his ledger in his right hand
- No Then, as for him who will be given his Record in his right hand,
- PK Then whoso is given his account in his right hand
- SH Then as to him who is given his book in his right hand,
- Yu Then he who is given his Record in his right hand,

8.

- AA Will have an easy reckoning,
- No He surely will receive an easy reckoning,
- PK He truly will receive an easy reckoning
- SH He shall be reckoned with by an easy reckoning,
- Yu Soon will his account be taken by an easy reckoning,

9.

- AA And will return to his people full of joy.
- No And will return to his family in joy!
- PK And will return unto his folk in joy.
- SH And he shall go back to his people joyful.
- Yu And he will turn to his people, rejoicing!

10.

- AA But he who is given his ledger from behind his back
- No But whosoever is given his Record behind his back,
- PK But whoso is given his account behind his back,
- SH And as to him who is given his book behind his back,
- YU But he who is given his Record behind his back,-

11.

- AA Will pray for death,
- No He will invoke (his) destruction,
- PK He surely will invoke destruction
- SH He shall call for perdition,
- YU Soon will he cry for perdition,

12.

AA But will be roasted in the fire.

- No And shall enter a blazing Fire, and made to taste its burning.
- PK And be thrown to scorching fire.
- SH And enter into burning fire.
- YU And he will enter a Blazing Fire.

13.

- AA He lived rejoicing among his people,
- No Verily, he was among his people in joy!
- PK He verily lived joyous with his folk,
- SH Surely he was (erstwhile) joyful among his followers.
- Yu Truly, did he go about among his people, rejoicing!

14.

- AA Never thinking he will return.
- No Verily, he thought that he would never come back (to Us)!
- PK He verily deemed that he would never return (unto Allah).
- SH Surely he thought that he would never return.
- YU Truly, did he think that he would not have to return (to Us)!

15.

- AA Why not? His Lord was always watching him.
- No Yes! Verily, his Lord has been ever beholding him!
- PK Nay, but lo! his Lord is ever looking on him!
- sн Yea! surely his Lord does ever see him.
- YU Nay, nay! for his Lord was (ever) watchful of him!

16.

- AA So indeed I call to witness the evening twilight,
- No So I swear by the afterglow of sunset;
- PK Oh, I swear by the afterglow of sunset,
- SH But nay! I swear by the sunset redness,
- yu So I do call to witness the ruddy glow of Sunset;

17.

- AA And the night and all it gathers,
- No And by the night and whatever it gathers in its darkness;
- PK And by the night and all that it enshroudeth,
- SH And the night and that which it drives on,
- YU The Night and its Homing;

18.

- AA And the moon when at the full,
- No And by the moon when it is at the full,
- PK And by the moon when she is at the full,
- SH And the moon when it grows full,
- Yu And the Moon in her fullness:

19.

AA That you will climb from stage to stage.

No You shall certainly travel from stage to stage (in this life and in the Hereafter).

- PK That ye shall journey on from plane to plane.
- SH That you shall most certainly enter one state after another.
- Yu Ye shall surely travel from stage to stage.

20.

- AA So, wherefore do they not believe?
- No What is the matter with them, that they believe not?
- PK What aileth them, then, that they believe not
- SH But what is the matter with them that they do not believe,
- YU What then is the matter with them, that they believe not?-

21.

- AA And when the Qur'an is recited to them do not bow in adoration?
- No And when the Qur'an is recited to them, they fall not prostrate,
- PK And, when the Qur'an is recited unto them, worship not (Allah)?
- SH And when the Quran is recited to them they do not make obeisance?
- YU And when the Qur'an is read to them, they fall not prostrate,

22.

- AA In fact the unbelievers disavow.
- Nay, (on the contrary), those who disbelieve, belie (Prophet Muhammad (Peace be upon him) and whatever he brought, i.e. this Qur'ân and Islâmic Monotheism, etc.).[]
- PK Nay, but those who disbelieve will deny;
- SH Nay! those who disbelieve give the lie to the truth.
- But on the contrary the Unbelievers reject (it).

23.

- AA But God knows what they harbour in their breasts.
- No And Allâh knows best what they gather (of good and bad deeds),
- PK And Allah knoweth best what they are hiding.
- SH And Allah knows best what they hide,
- YU But Allah has full knowledge of what they secrete (in their breasts)

24.

- AA So give them news of painful punishment,
- No So announce to them a painful torment.
- PK So give them tidings of a painful doom,
- sh So announce to them a painful punishment~
- YU So announce to them a Penalty Grievous,

25.

- AA Except those who believe and do the right: For them there is reward unending.
- No Save those who believe and do righteous good deeds, for them is a reward that will never come to an end (i.e. Paradise).
- PK Save those who believe and do good works, for theirs is a reward unfailing.
- Except those who believe and do good; for them is a reward that shall never be cut off.

Yu Except to those who believe and work righteous deeds: For them is a Reward that will never fail.